

# MORTON AREA NEWSLETTER

October, 2016

This institution is an equal opportunity provider, and employer

Like us on facebook: <https://www.facebook.com/CityOfMorton/>



ELECTION DAY

TUESDAY, NOVEMBER 8

\*\*\*\*

POLLS WILL BE OPEN

7:00 A.M.-8:00 P.M.

\*\*\*\*\*

RESIDENTS OF THE CITY OF MORTON VOTE AT CITY HALL.

A sample ballot is enclosed in THIS newsletter for your review.

Also information is included on completing your ballot, write ins, registration to vote and more!

- If you are unable to vote on November 8, please make arrangements for voting by absentee ballot.
- Applications for absentee ballots are available at City Hall or by request from the Renville County Auditor's Office.
- You may vote by absentee ballot in person at the Renville County Auditor's Office in Olivia.

Questions?

Please call City Hall  
697-6912

# Need a Job?

Low income,  
unemployed, age  
55 and over?

- ▶ Receive paid community service assignments at local public and nonprofit organizations
- ▶ Access needed services and assistance
- ▶ Update skills and obtain training
- ▶ Obtain job search assistance

Contact us

1-855-270-9660

[www.experienceworks.org](http://www.experienceworks.org)

### Ruby's Pantry Food Distribution

The 3rd Tuesday of the month  
at the National Guard Armory in Red-  
wood Falls

Registration begins at 4:00

Distribution runs from 4:30-6:00  
a \$20 cash donation gets you a share  
bring 2 laundry baskets for your food

contact [rubysredwoodfalls@gmail.com](mailto:rubysredwoodfalls@gmail.com)  
for information especially those who  
want to volunteer.

*Want to start a business? Or expand a business?*

*Morton welcomes you!*

*For assistance with financing, business plans,  
available lots, building and zoning criteria*

*Call Shirley at 507-697-6912*

*We will work with you to build and develop your business in  
Morton!*

## Attention Veterans!

Lee Stock of

Renville County Veterans' Services is at  
Morton City Hall as needed  
to assist you with any of your veteran  
service needs. Please contact Lee to  
schedule an appointment

## Would your house like a little TLC?



Do you need a new furnace,  
or maybe some  
insulation or windows?  
Those are just some  
of the eligible  
improvements  
under the Renville County  
Homeownership Program.  
If you are a homeowner in  
Renville County  
you may qualify for a  
0% interest matching loan of  
up to \$5,000.

Down payment assistance is  
also available to first time  
homebuyers.

For more information call  
Renville County  
HRA/EDA  
at 320-523-3656 or  
888-665-3745.

### Maximum incomes

1 person	\$41,450
2 people	\$47,350
3 people	\$53,300
4 people	\$59,200
5 people	\$63,950
6 people	\$68,650
7 people	\$73,400
8 people	\$78,150



Newsletter/Local Access

Information

If you have items you wish to have in the newsletter or posted on the access channel, please drop them off at city hall and we will be happy to include them!

Church Service Schedule

Zion Lutheran

9:00 a.m. Sundays

Bible Study & Sunday school following services

St. John's Catholic

Mass at 8:00 a.m. Sundays

Council Meetings

Next Regular City Council Meeting

Wednesday, November 9, 2016

starting at 6:30 p.m.

The official newspaper for the City of Morton is the Renville County Register. All notices and publications as required by law are printed in that paper and as an additional means of providing public information, such notices will be printed in this newsletter when possible. All other publications and postings are done as a courtesy and means of informing residents of activities.

CHURCH SERVICES ARE AIRED ON  
MEDIACOM CUSTOMERS'  
CHANNEL 8

CHECK THE CHANNEL FOR DAYS AND  
TIMES

**BONE BUILDERS**

Our group meets on Wednesday & Friday at 9:30 am at the Senior Center.

Everyone has a great time, sharing news, joking & laughing. Join us!

**CIVIL DEFENSE**

**SIREN TESTING**

Civil Defense sirens are tested each month on the first Wednesday at

1:00 p.m.

**CENTRAL COMMUNITY TRANSIT**

The Central Community Transit serves all of Renville County

Monday . Friday and all your Transportation needs.

For more information call:

Central Community Transit at:

**320-523-3589 or 1-800-450-7964**



Women, Infant & Children

Nutrition Program (WIC)

WIC is in Morton on the 3rd Wednesday every 4 months

from 9:30am-11am at City Hall.

Next visit will be

October 19, 2016

*Beginning in January, WIC will be in Morton on the 1st Wednesday of January, April, July & October.*

Call 1-800-942-4030

for Information & Details

WIC provides nutrition tips and advice, support for breastfeeding, healthy foods such as milk, cheese, juice, cereals and infant formula, caring and supportive staff.

You may qualify if you are pregnant, nursing or have a child under age 5.

ALCOHOLICS ANONYMOUS

MEETS AT

MORTON CITY HALL

EACH MONDAY EVENING,

BEGINNING AT

7:00 P.M.

If you are doing home projects and improvements, please check with city hall to be sure you are complying with local requirements.

**Reminder!**  
**The Morton Compost/Burn site is for brush and lawn debris ONLY!**

# Redwood/Renville Regional Solid Waste Authority – (RRRSWA) Guidelines

## SINGLE STREAM RECYCLING GUIDELINES PERMITTED RECYCLABLE ITEMS:

**ALL ITEMS MUST BE EMPTY, CLEAN  
AND RINSED (CONTAINERS)**



**Plastic containers** - #1 thru #5 (excluding caps)  
No larger than 5 Gallons. **Must be removed from bags - No Styrofoam - No loose bags – No toys, pools, siding, PVC pipe, etc.**



**Glass** - Clear, green and brown bottles and jars (food and beverage containers only.) **No light bulbs, mirrors, ceramics or dishes. Must be empty and clean - Do Not remove labels.**



**Steel and Aluminum** - Food and beverage cans aluminum foil and pie pans, aerosol cans.  
**No food remaining - empty and clean. No need to remove labels on food cans.**



**Paper** - Newspaper, junk mail, magazines, paperbacks, catalogs, phone books, envelopes (including windowed) paper egg cartons.  
**Do Not bundle or tie - place in cart loose.**



**Cardboard** - (folded flat), paper bags, boxboard (e.g. cereal, cracker, pasta and shoe boxes.)  
**No frozen food or refrigerated food boxes. No packing foam – No waxed cardboard.**

## Plastic bags Knot it, Bag it



Put only full bags of clean knotted plastic bags in the Mixed Recycling bin.

**NO LOOSE BAGS!**

**ADDITIONAL NON-RECYCLABLE ITEMS: APPLIANCES, ELECTRONICS, SYRINGES, NEEDLES, YARD WASTE, MEDICAL WASTE, GARBAGE, BUILDING MATERIALS, KLEENEX, HAZARDOUS WASTE, ETC.**

For more information log on to:

[www.renvillecountymn.com](http://www.renvillecountymn.com) or [www.co.redwood.mn.us](http://www.co.redwood.mn.us)

And follow the Redwood/Renville Regional Solid Waste Authority (RRRSWA) Link

### UPCOMING

CURBSIDE RECYCLING DATES:

October 18,

November 1, 15, 29

Have your container at the location of your garbage pick up by  
6:00 a.m.

### GARBAGE DAY IS

#### **EACH TUESDAY MORNING**

PLEASE HAVE CONTAINERS AT THE CURB NO LATER THAN  
7:00 A.M.

AND ALLOW FOR ADEQUATE ROOM FOR THE ARM OF THE TRUCK TO ATTACH TO YOUR CONTAINER.. ALL GARBAGE MUST IN THE CONTAINER AND THE CONTAINER MUST BE ACCESSIBLE.

YEAR –AROUND  
RECYCLE HANDHELD  
ELECTRONICS,  
EXTENSION CORDS &  
STRING LIGHTS  
*DROP OFF AT CITY  
HALL*

"The Oldest Story in North America"

220 West Second Street – P.O. Box 127 – Morton, MN 56270-0127 Phone: (507) 697-6912 Fax: (507) 697-6118  
E-Mail: mortoncityhall@mchsi.com

*This institution is an equal opportunity provider, and employer*

*TDD/TTY: 651-602-7830*

AMENDMENTS TO THE September 14 meeting: None

The following are the NOTES from the most recent council meetings (September 21,28 and Oct. 12)  
These NOTES have not been approved by the council as of this publication. Any changes will be noted in the next newsletter.

September 21, 2016:

Special meeting called to order in open session at 6:30 p.m. Jorey arrived at 6:55 p.m. Purpose of the meeting as posted: To review, discuss and approve the 2017 draft budget.

By September 30<sup>th</sup> a draft budget must be submitted to the county. The county will then prepare statements for property owners showing what their taxes will be in 2017 based on that number. The property owners will have the opportunity to discuss the budget and the proposed taxes at the Truth in Taxation Hearing that we schedule for the December meeting. The number that the council submits for the draft can be reduced between September and December but cannot be increased. In the past, the council has set the levy high in September and worked to reduce it between September and December. The reason for doing that is because of the uncertainty of when and if we receive our state aid money on time and as budgeted.

The council received a budget packet with maximum and minimum budget numbers. The maximum includes many of the projects the council had considered moving forward with. The minimum keeps the levy close to the amount of the levy from the previous year. It was agreed that the packet would be reviewed page by page to begin with and then the council can go back to departments or areas where they have questions, input or concerns.

Page 1: The maximum budget includes an increase in the levy of \$88,554. The minimum has an increase of \$2,189.

Page 2: Review of the Operating Expenses in the maximum, minimum and actual from the previous year. Review of the project planning budget and the departments that include projections of grant of funds.

Budget notes: Included in the maximum: 2% salary increase, Council earnings reinstating the \$20/ meeting reduction that went into effect a number of years ago, replacement of 21 tanks for the fire department, \$2000 voluntary contribution to the Firemens' Relief Association Retirement. None of these items are included in the minimum. Discussion on the contract with People Service which goes through October 2017. At that time Jason should have successfully completed the licensing requirements needed to take on the water/sewer testing that People Service is contracted to do. With the added responsibility comes an increase in salary which at the time of hiring was approved to be \$4500 per year increase.

Review of the departments: Departments that currently affect the levy: Streets, Park & Recreation, Cemetery, General, Police, Fire, Community Development, Youth Programs. Departments that affect the user fees: Water, Sewer, Sanitation. Departments that rely on other sources of revenue (loan paybacks, grants, donations, assessments): Community Pride, Celebrations & Festivals, EDA and Housing Rehab.

Fire Hall Project Notes and Information: This information is provided because the council had agreed to make the fire hall safety issues their #1 project.

Funds that are currently available for a fire hall project:

18,359 Police Fund Balance

69,500 Fund Balance-Funds budgeted for building

50,038 Liquor

27,000 Fire Truck and Building Fund

164,897 Total

The Police Fund balance and liquor balances were designated by a previous council to be used for a fire hall project. The \$69,500 is a fund balance derived from budgeted funds specifically for a fire hall. The Truck & Building Fund is a fund that was established for the purpose of equipment and building needs as mutually agreed on by the fire department and city council. If it is approved to use \$27,000 a balance of approximately \$41,000 would remain for other department needs.

Project Proposal #1: This proposal includes the office, meeting room, storage as proposed four years ago.

630,000	Total Project Costs (\$430,000 Construction, \$200,000 Professional Services & Financing Costs)
(53,000)	Funds already expended for the project, some of which will not need to be done again
<u>(164,897)</u>	Funds Available for the project
412,103	Amount to be financed to complete the project

Financing Options:

Finance Agency:	<u>USDA</u>	<u>Rural Water-Midi</u>	<u>Rural Water Mega</u>	<u>Today's</u>
<u>Rate</u>				
Interest Rate:	4.125%	2.8%	2.65%	4.5%
Term:	40 yrs.	15 yrs.	20 yrs.	40 yrs.
Annual Payment	21054.12	33,677.28	26,567.88	22,231.92

Project Cost as identified was derived from the information that was available to us 4 years ago. Costs may have increased since that time

There MAY be some tasks that will need to be re-done due to the length of time since they were last completed

Interest Rates may change

40 years is a long time to be in debt for a building. By the time it is paid off, the building will be in need of significant repairs

There are other needs the fire department will have during the period of these options besides a building

The Rural Water Mega loan was included in the budget (both maximum and minimum budgets) Using this option for the project and all other budget items remaining at the minimum, the levy would increase 1.17% from last year

Project Proposal #2: This proposal is for a shed to house the truck and equipment in, that would eliminate the safety hazards that have discussed with the council.

250,000 Cost of the building with electrical, plumbing, heat and cement

Payment Plan #1: Finance the full \$250,000 with Rural Water Midi Loan for 15 years at 2.8%. Annual payment would be \$20,430.12. No fund balances would be used, leaving funds available for additional improvements to the building or to address other needs of the department and city.

Payment Plan #2:

250,000	Project Cost
(18,359)	Police Fund Balance as designated
(69,500)	Funds budgeted for a building
<u>(50,038)</u>	Liquor Funds as designated
112,103	Balance Remaining to Finance

Finance with Rural Water Midi Package for 15 years at 2.8%. We would have a \$9161.16 per year payment.

The Building & Truck Fund would remain untouched

We currently budget \$15,000 per year for building replacement, so the project could be completed with no increase in the levy due to this project. The balance remaining after the payment is made could be used for other improvements that could be done to the building.

If the current building is sold, the fire department would need to make other arrangements for training, meetings and storage. The funds obtained from the sale could be used to reduce the amount financed or could be used to make improvements to the new building

If the city retains ownership of the current building, the excess funds could be used to make improvements to the existing building.

Proposal #2 is a “no frills” building designed to house the trucks and equipment and allow safe access to all equipment.

Cash Balances/Designated Funds: The cash balance summary shows our cash balances as of January 1, 2014 at

\$868,698, January 1, 2015 at \$818,500, January 1, 2016 at 1,020,217 and as of June 30, 2016 at \$954,907. We currently have \$362,140 designated for projects.

Current Debt: Debt includes:

Water Project Bond \$178,000

Sewer Bonds: \$1,485,000

Utility Revenue(Meter Project) 58,000

Tax Increment Bonds \$157,092.78

Review of the payments and payment dates. The Water Project, Sewer Bonds and Meter Project bond payments are made from the water and sewer accounts so revenue to pay them comes from utility rates. The tax increment bonds are paid from the increments received from the tax increment district. None of the bonds the city holds right now affect our bond rating because they are revenue bonds. Current payment of bonds for 2017 will be \$117,521.39.

Department Breakdown: Council reviewed each department, the maximum budget, the minimum budget, the previous year end detail and year to date detail. Discussion on the need for SCBA tanks for the fire department. They were originally purchased with grant funds and are now attaining their life expectancy. Discussion on how many tanks there are, how many are needed, when they expire and other funds that may be available to purchase them or grant funds that may be available. Further information will be obtained regarding replacement and what the time frame is.

Review of the levy: The maximum levy as proposed would be an increase of \$88,554 and minimum would be an increase of \$2189. Discussion on submitting the maximum. Even though the number would go in with the intention of reducing it significantly by December, it would be an extreme shock to every property owner and it is not recommended that we submit at that rate. The minimum includes some of the items the council had discussed earlier in the year and there are still areas where additional cuts could be made. Council reviewed individual departments again, making cuts from the maximum; with more cuts needed.

Motion by Walker and second by Prescott to schedule a special meeting for Wednesday, September 28 at 6:30 p.m. to finalize the draft budget. Motion carried.

There being no further business, meeting adjourned at 8:10 p.m.

#### September 28, 2016:

Special meeting called to order in open session at 6:30 p.m. with all members present. No visitors present. Purpose of the meeting as posted is to review, discuss and approve the 2017 budget.

The council received an updated budget packet for review and discussion. The packet includes a maximum and minimum budget that the council had received earlier in the budget process. It includes a draft budget with the cuts that the council made from the maximum at the last meeting and it includes a proposal that implements the cuts made by the council at the last meeting along with additional cuts.

Effect on the levy with each proposal:

Maximum budget: \$88,554 increase in the levy (47.4% increase)

Draft with council made cuts: \$37,589 increase in the levy (20.1% increase)

Draft with council cuts and additional cuts: \$11,119 increase in the levy (5.9% increase)

Minimum budget: \$2,189 increase (1.17% increase)

Council was reminded that before the council leaves the meeting this evening, a draft budget must be approved. The draft is due to the county by September 30<sup>th</sup>. The draft can be reduced between now and the end of December but cannot be increased. It has been the common practice of the council to approve a higher levy at this time of the year and reduce it by the time the final is due in December. The reason for doing that is because of the sometimes uncertainty of continuation of local government aid.

Discussion on the SCBA tanks that the council has been talking about since the last meeting. Since the last meeting we have found out: The expiration date on the tanks is 2018. The tanks are inspected every five years and ours were inspected last year and they tested out well and without issue. Tanks may be able to be replaced without the valves; therefore estimated cost may be less per tank than originally anticipated. There are 30 tanks that were all purchased at the same time with grant funds.

Fire Hall – Council input: Walker: Council needs to listen to both sides 1) The side that has expressed concern about cost 2) The side that has expressed concern about safety in the existing facility. People cannot afford to have their taxes increase continuously. We need to separate out the needs and wants and set priorities. If we build a shed to house trucks in, we are addressing the NEED for a safe facility. While a community center and fire hall as designed would be nice, it is more of a WANT than a NEED and doesn't seem to be affordable for a community our size. Building a shed for the trucks could be done without creating additional burden for the taxpayers; some who are struggling with making ends meet now.

Mammen expressed concern about addressing other needs within the community instead of focusing primarily on fire department. While the fire department is important, the council needs to look at the community as a whole and address other needs as well. During the past several months of budget preparation, the primary focus has been on fire hall and equipment.

Jacobson: The council made the fire hall a priority some time ago. While it is and has been a priority, the other needs of the community have not been overlooked and there are funds in the budget for those other needs as well. The need for a facility to host events is needed and a safe facility for the fire department is also needed. We need to determine the best way for that to happen.

Prescott: There is currently no facility in town to adequately host fund raisers and events. If consideration is being given to building a facility, it should be finished enough to have these events in it. This being said, whatever direction the council chooses to go for a fire hall, it needs to be done in a way to not create any significant burden to the taxpayers.

Discussion on fund balances and designated funds. Review of what is available, where it came from and how it is intended to be used. Review of the Fire Building and Truck Fund and the funds budgeted by the council for a facility.

It would be helpful to have a spreadsheet listing all of the equipment and what the life expectancy or life span of the equipment is. That would create a tool for the council to use for budgeting and help eliminate some of the surprises.

Council was reminded that the budget they adopt needs to meet the needs of the community as a whole and be in the best interest of the majority.

Discussion on moving forward with approving a draft budget and levy. The council reviewed the proposals and identified which fund balances are being used in the proposal. Review of the increase in the levy with each proposal. Council agreed that if the levy is approved higher than what it currently is, cuts need to be made before December when the final is submitted. Council again discussed the need for keeping the levy down and yet moving forward with the projects that are priorities. Motion by Jacobson to approve the draft budget for 2017 with the draft levy at \$197,551 (increase of \$11,119) with the intent of reducing the levy by final approval in December. Discussion on the amount that the council plans to reduce. Jacobson chose to not include as part of his motion the amount he would recommend reducing by December. Second by Prescott. Mammen opposed. Motion carried.

Motion by Mammen and second by Prescott to schedule the Truth in Taxation hearing for Wednesday, December 14 at 6:30 p.m. Motion carried.

There being no further business, meeting adjourned at 7:20 p.m.

October 12, 2016:

Regular meeting called to order in open session at 6:30 p.m. with all members present. Others present: Tony Mages, Tyler Serbus and Tim Nesburg.

ADDITIONS TO THE AGENDA:

8C) Housing Rehab. Application

11C(a) Payloader tires

11C(b) Stop sign on Park Drive

CITIZEN ISSUES: None

COUNTY COMMISSIONER REPORT: None

PUBLIC SAFETY: With visitors present, the council agreed to address Public Safety issues first.

POLICE: The monthly summary report was presented, reviewed and discussed. No issues.

FIRE: Fire Hall Options: Two options have been discussed throughout the budget process. One option (70'x80') includes meeting room, office space and bathrooms, estimated cost is approximately \$400,000. The other option (72'x83') is to build a shell to house the equipment and eliminate the safety hazard with heat, electric and plumbing. The estimated cost of this option is approximately \$250,000. Discussion on building the shell and budgeting and planning for finishing it off over time. Building the shell does not use all the fund balances and leaves funds available if the fire department would be in need of other equipment. The council had committed to moving forward with a plan to provide adequate and safe space for the department and this would be the first step. Discussion on future of the existing building, if it were to be used for additional space or if it would be sold for a business. The budgets prepared over the past several months did not include any funds from the sale of the building. Discussion on use of the Fire Truck and Building Funds – not all of the funds but a portion of them. Further discussion will take place as plans develop. Motion by Jacobson to move forward with the process for a new fire hall, beginning with a shell to house the equipment. Second by Walker. Motion carried.

Other Equipment Needs: The council requested a spreadsheet of when equipment needs to be replaced so adequate budgeting can be done.

Discussion on the tanks and replacement of them.

SECRETARY'S REPORT: Secretary's report for September 14, 21 and 28 were approved as presented. Motion by Walker and second by Jacobson. Motion carried.

TREASURER'S REPORT: Motion by Prescott and second by Walker to approve the Treasurer's Report as presented. Motion carried. It was pointed out that operating expenses are right in line with where they should be at this time of the year.

BUSINESS DEVELOPMENT:

BUILDING PERMIT EXTENSION: Step Saver has requested a one-year extension on their building permit application for construction by the railroad tracks. Motion by Jacobson and second by Prescott to approve. Motion carried.

MORTON BP BEER LICENSE: Motion by Prescott and second by Walker to approve the annual beer license for Morton BP. Motion carried.

RESIDENTIAL DEVELOPMENT:

BUILDING PERMITS: Motion by Jacobson and second by Walker to approve a permit application for Doug Fullerton for a fence. Motion carried.

HOUSING REHAB. APPLICATION: Review of how the housing rehab. program works for the new council members. Motion by Jacobson and second by Walker approve the housing rehab. application in the amount of \$4,000 as submitted. Motion carried.

SUPPORT TO KIDS: None

COMMUNITY PRIDE: The Sheriff's Office is working on nuisances. Further updates as they become available.

PROVIDING MUNICIPAL SERVICES:

WATER/SEWER: Update on the storm sewer cleaning that was done on Quarry Drive. The dvd has not arrived yet. There is an area that may need to be repaired – council will address once the report is reviewed.

STREETS: Payloader Tires: Motion by Prescott and second by Jacobson to authorize the purchase of two tires for the payloader, pending approval of the estimate. Motion carried.

Stop Signs: Currently there are yield signs on Third Street. Proposal to put a stop sign Park Drive on both sides of Third Street. This is the new location for the bus stop and people are not slowing down. Same problem at the bus stop on Walnut Drive/Monument. Motion by Jacobson and second by Prescott to proceed with installation of two stop signs on Park Drive as discussed and continue discussion on resolution for Walnut/Monument Drive at the next meeting. Motion carried.

PARK & RECREATION: None

CEMETERY: None.

FIRE: Annual Relief Association Report: Provided to the council for their review. No action necessary.

MANAGEMENT: COMPUTER SECURITY: With the collection of private data, we need improvements to the computer system to protect that information. Motion by Walker and second by Prescott to approve the proposal from Business Ware Solutions in the amount of \$613.00 for three years, as presented. Motion carried.

TRUTH IN TAXATION HEARING: The hearing is scheduled for December 14. If there is information the council would like prior to that meeting, they should determine what that is now so that it can be provided in advance. A special meeting in December may be necessary to finalize the budget process.

APPROVE PAYMENT OF BILLS: Review of the bill list presented. Discussion on contract with People Service and on legal expenses. Motion by Jacobson and second by Prescott to pay bills as presented. Motion carried.

ADJOURN: There being no further business, meeting adjourned at 7:50 p.m.

## RENVILLE COUNTY FOOD SHELF

Any resident of Renville County may visit the Renville County Food Shelf located on Main Street in downtown Olivia.\*

### Hours of Operation

Monday	1:00 – 3:00 p.m.
Tuesday	CLOSED
Wednesday	10:00 a.m. – 3 p.m.
Thursday	5:00 – 7 p.m.
Friday	1:00 – 3:00 p.m.



Located at 108 S. 9<sup>th</sup> Street, Olivia, MN 56277

Telephone: 320-523-5339

e-mail: [rcfoodshelf@gmail.com](mailto:rcfoodshelf@gmail.com)

\* Bring a current utility bill or other document that has your name and street address.

The Second Harvest Heartland guideline is 25 lbs. of food per person once a month or twelve times a year.

**Cousin's**  
**SALOON**  
Morton, MN.

697-2004

Dine in or take out!



## October is Coop Month!

Harvest  
Land  
COOPERATIVE

- ◆ **Scholarship:** Harvest Land will be awarding 2-**\$500 scholarships** to students who are seniors in high school or at college level. Applicants can be found on our website (<http://harvestland.com/about-us/contests>)
- ◆ **Casserole Contest:** 2-**\$150 gift certificates** will be awarded to those who send us your favorite casserole recipe and tell us why.
- ◆ **Photo Contest:** Share a photo of what you love most about fall! Post to our Facebook wall, tweet us or (hashtag) #HLCCoopMonthContest.



### *Let's Get Cookin'!*

- ◆ Send us the recipe and photo of your favorite casserole, which you prepare over the harvest season.
- ◆ And tell us why it is a family favorite.

Two Recipes will be selected to win a \$150 gift certificate to purchase food for the busy harvest season!



All contests entries can be submitted to [fmcnamara@harvestland.com](mailto:fmcnamara@harvestland.com)

Or mail to:

**Harvest Land Cooperative**

Attn: Fawn McNamara  
711 Front St., PO Box 278  
Morgan, MN 56266



**Coop Month Photo Contest**

Share a photo of what you love most about fall. Is it harvest, fall scenery colors or family activities? The options are endless. The 2 photos with the most likes will win.

How to Enter?

- Post to our wall
- Tweet us or Use #HLCCoopMonthContest
- fmcnamara@harvestland.com

Begins Oct. 1 to October 26

## St. Luke's WELCA FALL BAZAAR

Franklin, MN

Saturday, October 29, 2016

10:30am-1:30pm

### MENU:

BBQ, Ham, or Egg Salad Sandwiches

German & American Potato Salad

Beans, Coleslaw, Beverages

Desserts

Bake Sale~Crafts~Produce

Silent Auction~Holiday Corner

Door Prizes

Free Will Offering

## Boy Scout Troop #70



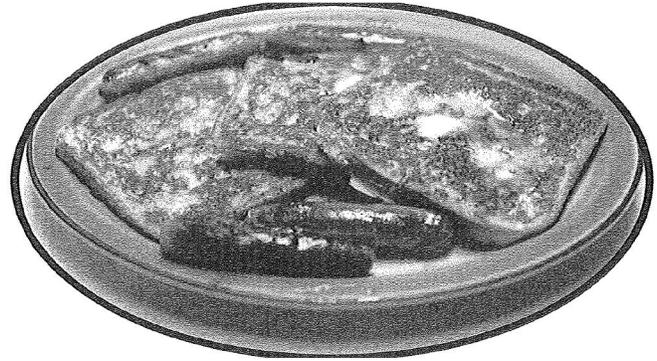
### ALL YOU CAN EAT French Toast Breakfast

Served with Sausage links and Choice of Beverage

At the Redwood Falls American Legion

Sunday, November 13, 2016

Serving from 8:00am-1:00pm



Advance Tickets \$6.00

Children 6 years and under: FREE

Children Ages 7-12 years: \$5.00

Adults: \$8.00

## Peace Officer Appreciation Day!!

# OCTOBER 22<sup>nd</sup>

### at the American Legion

### in Olivia 4PM-7PM

### BURGERS, BRATS, HOT DOGS, BAKED BEANS....

**Everyone is invited to have dinner with the Renville  
County Peace Officers and their families**

**Come out and enjoy dinner and meet and thank our Renville County Peace  
Officers! All Peace Officers and their families will eat free!**

**There will be a free will offering. All proceeds from this event will go into a  
local Renville County Peace Officer Assistance Fund.**

**CONTACT DAN KNIGHT (320-522-0107 – [hdankjr@gmail.com](mailto:hdankjr@gmail.com)) FOR MORE INFORMATION**

Rules regarding write ins, which ones count, which ones cannot be counted, how to complete your ballot with write ins.

## Determining Voter Intent

Minnesota law requires that every effort be made to accurately count all votes on a ballot. Never reject a ballot for a technicality if it is possible to decide what the voter intended, even if the voter made a mistake or damaged the ballot. Count only those offices for which you can decide voter intent, using these rules:

- **A ballot may be marked with a pencil or a pen or both.**
- **Voter marked too many candidates for the same office, including write-in candidates.** Do not count any of the votes for that office but count the rest of the ballot.
- **Voter voted both 'Yes' and 'No' on a question.** Do not count any of the votes for that question but count the rest of the ballot.
- **Two candidates were marked, and the ballot shows the voter tried to erase one of the marks.** Count the vote for the remaining marked candidate.
- **Voter wrote a write-in candidate in the proper place on a general election ballot but did not fill in the mark.** Count the vote. Remember, write-in votes are not allowed in primary elections
- **A write-in vote was misspelled or abbreviated.** Count the vote if the intended candidate's identity is clear. An oval by the write-in line need not be marked to be counted.
- **Voter voted for candidates from more than one party in a primary election.** Voter intent cannot be determined, so the entire partisan portion of the ballot is defective. Do not count any of the partisan votes on the ballot.
- **Two or more persons are to be elected to an office but the voter did not choose the maximum number allowed.** Count only those that are marked.
- **Voter wrote an identification number or signed their name anywhere on the ballot; or wrote someone else's name on the ballot completely outside of a write-in space.** The voter has identified the ballot, and the entire ballot is defective. Do not count any of the votes on the ballot.
- **Voter used a mark other than filling the oval but the intention is clear.** Count the votes for each candidate. If the voter used two or more different marks, for example an 'x' and a check-mark, count the votes unless it is evident the voter intended to make the ballot identifiable.
- **Ballot has extraneous marks outside the ovals.** Count the ballot.
- **Ballot is slightly soiled.** Count the ballot.
- **Voter's mark is outside of the oval, but on or so near a name or space that it is clear the voter intended to mark the name.** Count the vote. (M.S. 204C.22)

## Defective Ballots

For hand-counting, a ballot is completely defective if you cannot decide the voter's intent for any of the offices or questions on the ballot; or, the voter wrote a name on the ballot completely outside of a write-in space, signed their name or wrote an identification number on the ballot.

Print 'Defective' on the back of the ballot. If only part is defective, print 'Defective as to ...' and the office or question for which the vote is defective. Keep defective ballots with the other voted ballots.

# PROHIBITIONS

## FEDERAL LAW PROHIBITS:

- Making any false statements including falsely claiming to be a citizen of the United States in order to register or vote in any Federal or State elections
- Voting more than once in any election
- Providing false, fraudulent or fictitious name, address, or period of residence in a voting district for the purpose of establishing eligibility to register to vote
- Casting or tabulating a false, fraudulent or fictitious ballot in any election
- Paying, or offering to pay someone to vote, register to vote, withhold a vote, or vote for or against any candidate
- Accepting payment (or anything of value) to vote, register to vote, withhold a vote, or vote for or against any candidate

18 U.S.C. 241, 18 U.S.C. 242, 42 U.S.C. 1973 i(C) and 42 U.S.C. 1973 i(E)

## STATE LAW PROHIBITS:

- Causing or attempting to cause an individual's name to be registered in any precinct if the individual is not eligible to vote
- Causing or attempting to cause an individual's name to be registered for the purpose of voting in more than one precinct
- Misrepresenting an individual's identity when attempting to register to vote
- Voting in a precinct in which a voter does not maintain residence
- Aiding, abetting, counseling, or procuring any other individual to violate any of the above
- Campaigning or displaying of campaign materials in or about the polling place
- Knowingly deceiving or providing false information regarding time, place, or manner of elections

Minn. Stat. 201.016, 201.054, 211B.11, 204C.035, 204C.14

# FELONY RECORD AND VOTING

Your felony criminal record does not affect your right to vote in Minnesota unless you are currently serving a felony conviction sentence, including probation or parole.

Can I vote today if...

I am currently serving a felony sentence, including probation or parole?	<b>NO</b>
My stay of adjudication was revoked and I'm currently serving a felony sentence?	<b>NO</b>
I finished all parts of my felony sentence, including probation or parole (I'm 'off-paper')?	<b>YES</b>
I've been charged with a felony, but I haven't been convicted?	<b>YES</b>
I've been given a stay of adjudication?	<b>YES</b>
I finished all parts of my felony sentence in another state?	<b>YES</b>
I was charged with or convicted of a misdemeanor or gross misdemeanor?	<b>YES</b>

# VOTER'S BILL OF RIGHTS

For all persons residing in this state who meet federal voting eligibility requirements:

1. You have the right to be absent from work for the purpose of voting in a state, federal, or regularly scheduled election without reduction to your pay, personal leave, or vacation time on election day for the time necessary to appear at your polling place, cast a ballot, and return to work.
2. If you are in line at your polling place any time before 8:00 p.m., you have the right to vote.
3. If you can provide the required proof of residence, you have the right to register to vote and to vote on election day.
4. If you are unable to sign your name, you have the right to orally confirm your identity with an election judge and to direct another person to sign your name for you.
5. You have the right to request special assistance when voting.
6. If you need assistance, you may be accompanied into the voting booth by a person of your choice, except by an agent of your employer or union or a candidate.
7. You have the right to bring your minor children into the polling place and into the voting booth with you.
8. If you have been convicted of a felony but your felony sentence has expired (been completed) or you have been discharged from your sentence, you have the right to vote.
9. If you are under a guardianship, you have the right to vote, unless the court order revokes your right to vote.
10. You have the right to vote without anyone in the polling place trying to influence your vote.
11. If you make a mistake or spoil your ballot before it is submitted, you have the right to receive a replacement ballot and vote.
12. You have the right to file a written complaint at your polling place if you are dissatisfied with the way an election is being run.
13. You have the right to take a sample ballot into the voting booth with you.
14. You have the right to take a copy of this Voter's Bill of Rights into the voting booth with you.

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**In all matters, the law and rule are the final authority.**

Secretary of State, Elections Division, 100 State Office Bldg., 100 Rev. Dr. Martin Luther King Jr. Blvd., St. Paul, MN 55155-1298, (651)215-1440, Web site: [www.sosstate.mn.us](http://www.sosstate.mn.us)

# ELECTION DAY REGISTRATION

## Show Proof of Residence

**1. ID with Current Name and Address**

- Valid Minnesota driver's license, learner's permit or ID; or a receipt for any of these.
- Tribal ID with name, address, photo and signature.

**2. Photo ID Plus a Document with Current Name and Address**

**Approved photo IDs** Choose one.  
Can be expired.

- Driver's license, state ID or learner's permit issued by any state
- U.S. Passport
- U.S. Military or Veteran ID
- Tribal ID with name, signature and photo
- Minnesota university, college or technical college ID
- Minnesota high school ID

**Approved documents** Choose one.  
Can be shown on electronic device.

- Bill, account or start-of-service statement due or dated within 30 days of the election for:
  - Phone, TV or internet
  - Solid waste, sewer, electric, gas or water
  - Banking or credit card
  - Rent or mortgage
- Residential lease or rent agreement valid through Election Day
- Current student fee statement

**3. Registered Voter Who Can Confirm Your Address**

A registered voter from your precinct can go with you to the polling place to sign an oath confirming your address. This is known as 'vouching.' A registered voter can vouch for up to eight voters. You cannot vouch for others if someone vouched for you.

**4. College Student ID with Housing List**

Colleges and universities send election officials a student housing list. If you are on the list, show your college photo ID to complete your registration.

**5. Valid Registration in Same Precinct**

If you are registered in the precinct but changed names or moved within the same precinct, you only need to tell the election judge your previous name or address.

**6. Notice of Late Registration**

If you registered to vote within 20 days of the election, you may get a Notice of Late Registration in the mail. Use it as your proof of residence to register.

**7. Staff Person of a Residential Facility**

If you live in a residential facility, a staff person can go with you to the polling place to confirm your address. This is known as 'vouching.' A staff person can vouch for all eligible voters living in the facility.

# “SEE ID” ON ROSTER

## Show Proof of Residence

### 1. ID with Current Name and Address

- Valid Minnesota driver’s license, learner’s permit or ID; or a receipt for any of these.
- Tribal ID with name, address, photo and signature.

### 2. Photo ID Plus a Document with Current Name and Address

**Approved photo IDs** Choose one.  
Can be expired.

- Driver’s license, state ID or learner’s permit issued by any state
- U.S. Passport
- U.S. Military or Veteran ID
- Tribal ID with name, signature and photo
- Minnesota university, college or technical college ID
- Minnesota high school ID

**Approved documents** Choose one.  
Can be shown on electronic device.

- Bill, account or start-of-service statement due or dated within 30 days of the election for:
  - Phone, TV or internet
  - Solid waste, sewer, electric, gas or water
  - Banking or credit card
  - Rent or mortgage
- Residential lease or rent agreement valid through Election Day
- Current student fee statement

### 3. College Student ID with Housing List

Colleges and universities send election officials a student housing list. If you are on the list, show your college photo ID to complete your registration.

### 4. Valid Registration in Same Precinct

If you are registered in the precinct but changed names or moved within the same precinct, you only need to tell the election judge your previous name or address.

### 5. Notice of Late Registration

If you registered to vote within 20 days of the election, you may get a Notice of Late Registration in the mail. Use it as your proof of residence to register.

### 6. Or, complete a voter registration application and have a voucher confirm your address with a signed oath.

**Official Ballot**

11	Renville County	Judge	State of Minnesota	November 8, 2016
<p><b>State General Election Ballot</b></p> <p>To vote, completely fill in the oval(s) next to your choice(s) like this: <input type="radio"/></p>				
<b>Federal Offices</b>		<b>State Offices</b>		<b>City Offices</b>
President and Vice-President Vote for One Team		State Representative District 16B Vote for One		Mayor City of Morton Vote for One
<input type="radio"/> Donald J. Trump and Michael R. Pence Republican		<input type="radio"/> Paul Tonkelson Republican		<input type="radio"/> write-in, if any
<input type="radio"/> Hillary Clinton and Tim Kaine Democratic-Farmer-Labor		<input type="radio"/> Austin Grossenburg Democratic-Farmer-Labor		Council Member City of Morton Vote for Up to Two
<input type="radio"/> Darrell Castle and Scott Bradley Constitution Party		<b>Constitutional Amendments</b> Failure to vote on a constitutional amendment will have the same effect as voting no on the amendment.		<input type="radio"/> Jorey Prescott
<input type="radio"/> Dan R. Vacek and Mark Elworth, Jr. Legal Marijuana Now		To vote for a proposed constitutional amendment, fill in the oval next to the word "Yes" on this question. To vote against the amendment, fill in the oval next to the word "No" on that question.		<input type="radio"/> Timothy Schablin
<input type="radio"/> Alyson Kennedy and Osborne Hart Socialist Workers Party		<b>Remove Lawmakers' Power to Set Their Own Pay</b> Shall the Minnesota Constitution be amended to remove state lawmakers' power to set their own salaries, and instead establish an independent, citizens-only council to prescribe salaries of lawmakers?		<input type="radio"/> Lacey Henning
<input type="radio"/> Jill Stein and Howie Hawkins Green Party		<input type="radio"/> Yes		<input type="radio"/> write-in, if any
<input type="radio"/> "Rocky" Roque De La Fuente and Michael Steinberg American Delta Party		<input type="radio"/> No		<input type="radio"/> write-in, if any
<input type="radio"/> Evan McMullin and Nathan Johnson Independence		<b>County Offices</b>		School District Offices
<input type="radio"/> Gary Johnson and William Weld Libertarian Party		Soil and Water Conservation District 2 Vote for One		School Board Member Independent School District No. 2897 (Redwood Area Schools) Vote for Up to Three
<input type="radio"/> write-in, if any		<input type="radio"/> Kevin S. Kokasch		<input type="radio"/> Anne O'Keefe-Jackson
U.S. Representative District 7 Vote for One		<input type="radio"/> write-in, if any		<input type="radio"/> Jim Buckley
<input type="radio"/> Dave Hughes Republican		<input type="radio"/> write-in, if any		<input type="radio"/> John Salmon
<input type="radio"/> Collin Peterson Democratic-Farmer-Labor		<input type="radio"/> write-in, if any		<input type="radio"/> Kristine Senger
<input type="radio"/> write-in, if any		<input type="radio"/> write-in, if any		<input type="radio"/> Wayne Junier
<b>State Offices</b>		<input type="radio"/> write-in, if any		<input type="radio"/> Darin Michael Prescott
State Senator District 16 Vote for One		<input type="radio"/> write-in, if any		<input type="radio"/> write-in, if any
<input type="radio"/> Gary Dahms Republican		<input type="radio"/> write-in, if any		<input type="radio"/> write-in, if any
<input type="radio"/> James Karne Democratic-Farmer-Labor		<input type="radio"/> write-in, if any		<input type="radio"/> write-in, if any
<input type="radio"/> write-in, if any		<input type="radio"/> write-in, if any		<input type="radio"/> write-in, if any

Vote front and back of ballot

Morton City 0125

Typ:01 Sep:025 Spl:01

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**State General Election Ballot**

15	Renville County	State of Minnesota	November 8, 2016
<p>To vote, completely fill in the oval(s) next to your choice(s) like this: <input type="radio"/></p>			
<b>Judicial Offices</b>		<b>Judicial Offices</b>	
Associate Justice 6 Vote for One		Judge 9 Vote for One	
<input type="radio"/> Michelle L. MacDonald Incumbent		<input type="radio"/> Rodney Clay Hanson Incumbent	
<input type="radio"/> Natalie Hudson Incumbent		<input type="radio"/> write-in, if any	
<input type="radio"/> write-in, if any		<input type="radio"/> write-in, if any	
<b>Court of Appeals</b>		<b>Judge 5</b> Vote for One	
<input type="radio"/> Louise Dove Bjorkman Incumbent		<input type="radio"/> write-in, if any	
<input type="radio"/> write-in, if any		<b>Judge 8</b> Vote for One	
<input type="radio"/> Denise D. Reilly Incumbent		<input type="radio"/> write-in, if any	
<input type="radio"/> write-in, if any		<b>Judge 11</b> Vote for One	
<input type="radio"/> Michelle A. Larkin Incumbent		<input type="radio"/> write-in, if any	
<input type="radio"/> write-in, if any		<b>Judge 13</b> Vote for One	
<input type="radio"/> Randolph W. Peterson Incumbent		<input type="radio"/> write-in, if any	
<input type="radio"/> write-in, if any		<b>Judge 14</b> Vote for One	
<input type="radio"/> Larry Stauber Jr. Incumbent		<input type="radio"/> write-in, if any	
<input type="radio"/> write-in, if any		<b>Judge 16</b> Vote for One	
<input type="radio"/> Peter M. Reyes, Jr. Incumbent		<input type="radio"/> write-in, if any	
<input type="radio"/> write-in, if any		<b>Judge 17</b> Vote for One	
<input type="radio"/> Matthew E. Johnson Incumbent		<input type="radio"/> write-in, if any	
<input type="radio"/> write-in, if any		<b>Judge 18</b> Vote for One	
<input type="radio"/> Heidi Schellhas Incumbent		<input type="radio"/> write-in, if any	
<input type="radio"/> write-in, if any		<b>Judge 19</b> Vote for One	
<input type="radio"/> Francis Connolly Incumbent		<input type="radio"/> write-in, if any	
<input type="radio"/> write-in, if any		<input type="radio"/> write-in, if any	

Vote front and back of ballot

Morton City 0125

Typ:01 Sep:025 Spl:01

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**SAMPLE BALLOT FOR ELECTION DAY, TUESDAY, NOVEMBER 8, 2016**

# Redwood Falls Public Library

## Adventure Club

Every Tues. at 3:30 p.m. for Grades K-4

We will be having lots of fun exploring books, science, math and so much more.  
There will be lots of activities, games, experiments and crafts.

## Preschool Story Hour

Every Tuesday at 10:30 a.m.

Preschool children and an adult will enjoy lots of books, games, songs, and crafts. For ages up to 5.  
No registration required ó join us when you can.

## Middle Maniacs

EVERY THURSDAY 3:30 - 4:30 p.m.

Join us every Thursday for fun- games, books, crafts and activities for middle schoolers! Let Jill know what you would like to see.

# Just Chattin'

JUST CHATTIN'

Did you know a pumpkin can make you happy! I found 5 pumpkins on my front steps! Thanks Chuck!

The Humming Birds are gone and this is the tally: Forty pounds of sugar and 14 jars of grape jelly!

About the Morton Mural on the brick wall of the Cousins' Saloon: *While painting the Morton Mural, an elementary student asked if I had to go up in an airplane to see what Morton looked like. I said "no". The mural was to be a topographical rendering in caricature. A simple impression of the main details. I was not attempting to include everything like a map. The objective was to capture something more important than details The feeling of our valley. The wonderful secure feeling as perhaps seen through the eyes of youth. I needed no airplane. I simply stepped back in time and recorded how I felt about this small world when I was an elementary student. Gary Butzer (from the Morton Reminder)*

Thanks,Normal!

Good news from Nicole today: The former Lions' Pancake Breakfast will be sponsored by the Renville County Historical Society on Sunday, November 13 at the Senior Center. That's a hard act to follow! Good Grief ..you don't suppose Dick will be in charge of the batter.

*Morton Reminder: Around 50 years ago: All school children (no age limit) must be off the streets by 10.00 p.m. on Monday through Thursday and Sunday evening. Friday and Saturday nights 11:00p.m. ...Miss Morton candidates: Carol Blank, Ellen Schweifurter, Susie Marguth, Barbara Petsinger, Mary Sullivan, Arleen Kohout, Linda Kodet. Who won? ....A little boy was saying his go-to-bed prayers in a very low voice. "I Can't hear you, dear" whispered his Mother. "Wasn't talking to you", said the small one firmly.....the Indians first touchdown against Fairfax came on a 45 yard run by Mike Dallenach. Moments later, Mike Tate threw a pass to Dan Hennen for a 20 yard touchdown pass....Senior tackle , Denny Roper, was named KNUJ lineman of the week (that was 58 years ago, Denny)....A boy, to Mr. and Mrs. James Brazil, 8 lbs, 2 Oz...Morton quarry is the home of the oldest rock yet found in the United States..*

Just a note to let you know how much I enjoy getting the ( Morton Reminder) . Many great memories. Here is a quote: *"There are 2 kinds of people in the world. Those from Morton and those who wish they were."* Denny Smith Amen, Denny

From the Senior Center: Thanks Vicki for the cucumbers and tomatoes and Harry for the watermelon .We celebrate Carol Kojetin (2), and Dick Roper (8) birthdays this month. We don't just serve meals at the Senior Center we have to put up with alot....don't we Harry!

# BE PART OF THE SOLUTION.

JOIN NATIONAL MEDICINE ABUSE AWARENESS MONTH!

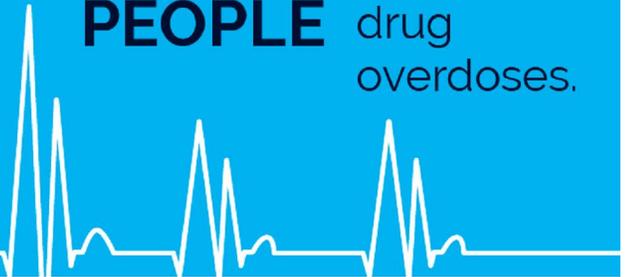


After marijuana, prescription and over-the-counter medications account for most of the top drugs abused by 12th graders in the past year.

EVERY DAY,

**120  
PEOPLE**

die as a result of drug overdoses.



**52 MILLION** people have abused or misused prescription drugs at least once in their lifetimes.



**6.1%** of high school seniors abused prescription painkillers in the past year.



[WWW.PREVENTRXABUSE.ORG](http://WWW.PREVENTRXABUSE.ORG)

Annie Tepfer, DFC Coalition Coordinator

RAPAD \* Renville Alliance for the Prevention of Alcohol and Drugs

Olivia, MN 56277 Office # 320-523-3845 Cell # 320-212-0484

[anniet@renvillecountymn.com](mailto:anniet@renvillecountymn.com)

[www.rapad.org](http://www.rapad.org)



# Morton Senior Dining Menu

Lutheran Social Service

NOVEMBER 2016

Morton Senior Nutrition Program

GIFT CERTIFICATES for meals available at your site or purchase on line at our website: www.lssmn.org/nutrition Perfect Holiday Gift!	Tuesday, November 1	Wednesday, November 2	Thursday, November 3	Friday, November 4
	<b>Monday, November 7</b> 6 oz. Hamburger Gravy 1/2c. Mashed Potatoes 1/2 c. Peas Bread/Margarine 1/2 c. Ice Cream 8 oz. Low Fat Milk	3 oz. Pork Loin 1/2 c. Whole Parslied Potatoes 1/2 c. Creamed Peas Dinner Roll/Margarine 2"x2" Cake 8 oz. Low Fat Milk	6 oz. Chicken Chow Mein 1/2c. Rice/Chow Mein Noodles 1/2 c. Japanese Vegetables 1/2 c. Mand. Orange Gelatin 2"x2" Brownie 8 oz. Low Fat Milk	3 oz. Roast Beef 1/2c. Mashed Potatoes/Gravy 1/2 c. Carrots Bread/Margarine 2"x2" Fruit Cobbler 8 oz. Low Fat Milk
<b>Monday, November 14</b> 4 oz. BBQ Pork Chop 1/2 c. Scalloped Potatoes 1/2 c. Corn Bread/Margarine 1/2 c. Applesauce 8 oz. Low Fat Milk	<b>Tuesday, November 15</b> 3 oz. Italian Shredded Beef 1/2 c. Oven Brown Potatoes 1/2 c. Cole Slaw Bun/Margarine Cookie 8 oz. Low Fat Milk	<b>Wednesday, November 16</b> 6oz. Creamed Chicken/Biscuit 1/2 c. California Blend Veg 1/2 c. Fruit Cup Margarine 1/2 c. Pudding 8 oz. Low Fat Milk	<b>Thursday, November 17</b> 3 oz. Roast Turkey 1/2c. Mashed Potatoes/Gravy 1/2 c. Green Beans Cranberry Sc. Garnish/Brd/Marg 2"x2" Pumpkin Dessert 8 oz. Low Fat Milk	<b>Friday, November 18</b> 3 oz. Salisbury Steak 1/2c. Parslied Whole Potatoes 1/2 c. Squash Bread/Margarine 1/2 c. Blushing Pears 8 oz. Low Fat Milk
<b>Monday, November 21</b> 8 oz. Creamy Vegetable Soup 2 1/2 oz. Turkey Sandwich 1/2 c. Fruit Cup Crackers/Margarine Cookie 8 oz. Low Fat Milk	<b>Tuesday, November 22</b> 3 oz. Liver or Pepper Steak 1/2c. Buttered Boiled Potatoes 1/2 c. Carrots Bread/Margarine 2"x2" Fruit Crisp 8 oz. Low Fat Milk	<b>Wednesday, November 23</b> 3 oz. Roast Beef 1/2 c. Mashed Potatoes 1/2 c. Peas Dinner Roll/Margarine 2"x2" Pudding Dessert 8 oz. Low Fat Milk	<b>Thursday, November 24</b> Closed for Thanksgiving	<b>Friday, November 25</b> Closed for Thanksgiving
<b>Monday, November 28</b> 6 oz. Cabbage Roll Casserole 1/2 c. Green Beans 1/2 c. Peaches Bread/Margarine 1/2 c. Pudding 8 oz. Low Fat Milk	<b>Tuesday, November 29</b> 4 oz. Pork Chop 1/2 c. Sweet Potatoes 1/2 c. Winter Blend Veget. Bread/Margarine 1/2 c. Scalloped Apples 8 oz. Low Fat Milk	<b>Wednesday, November 30</b> 4 oz. Meatloaf/Catsup 1/2c. Whole Parslied Potatoes 1/2 c. Creamed Corn Bread/Margarine 1/2 c. Mandarin Oranges 8 oz. Low Fat Milk		Supplemental Nutrition Assistance Program (SNAP or EBT/Food Stamps) payment is accepted in lieu of donation. Contact Site Manager for more information.

This service is funded in part by a contract from the Area Agency on Aging with funding from the Federal Older Americans Act through the Minnesota Board on Aging. Additional funds are provided by the State of Minnesota, United Ways, local communities, and other adult contributors. Approved by: Terri Weyer, RD, LD  
 Posted menu is regular diet. Diabetic, sodium, and fat restricted diets available upon request.  
 Regular menu provides average of 700-800 calories.

MENU SUBJECT TO CHANGE.

Contact JOANIE  
 697-6112  
 one day in advance  
 to reserve YOUR meal

## Crockpot Chicken and Dressing

### Ingredients:

- 5 Boneless Skinless Chicken Breasts, thawed
- 5 Slices Swiss Cheese
- 2 Cans Cream of Mushroom Soup
- ¼ cup Milk
- 1 box Stove Top Stuffing Mix {6 oz.} ~ Chicken flavor
- 1 Stick of Butter, melted

Lay chicken breasts in [crockpot](#).

1. Top with slices of swiss cheese.
2. Combine soup and milk, and spoon over cheese.

Sprinkle dry [stuffing mix](#) on top. Drizzle melted butter over [stuffing mix](#).

1. Cover, and cook on HIGH for 4 hours or LOW for 8 hours, or until done. ENJOY!

CITY OF MORTON  
PO BOX 127  
MORTON, MN 56270

PRESORTED  
STANDARD  
US POSTAGE PAID  
PERMIT #5  
MORTON, MN

ECRWSS  
PO BOXHOLDER