

MORTON AREA NEWSLETTER

March, 2018

This institution is an equal opportunity provider, and employer

Like us on facebook: <https://www.facebook.com/CityOfMorton/>

Phone: 697-6912

MORTON'S 1ST ANNUAL EASTER EGG HUNT

Saturday, March 31st

At 11 A.M.

Morton Park

(Meet by Brent Koch Memorial Shelter)

Open to all Morton Youth!

Bring Your Own Basket!

Join us for fun in the park!

Door prizes donated by the Morton Fire
Department Relief Association

For more information or to donate, please
contact a member of the Morton Fire
Department.



Spring Garden Party

Saturday, April 21, 2018

Morton City Park

10 AM - 2 PM



Attention Veterans!

Lee Stock of
Renville County Veterans' Services is at
Morton City Hall
on the
2nd Tuesday of each month
(or other dates if necessary)
to assist you with any of your veteran
service needs.

Please contact Lee to schedule an
appointment

Notice

Renville County WIC no longer has an outreach site in Morton. Those who picked up in Morton can pick up their benefits either in the Olivia office every Wednesday from 1:30-3 pm or at the new Fairfax site on the 1st Wednesday of January, April, July, and October from 9:30-11:30. The Should you have any questions or concerns, please call WIC staff at 320-523-3762.

Olivia Site: Renville County Public Health Office, 105 S. 5th St, Suite 119H (Government Services Center, lower level), Olivia, MN

Fairfax Site: Fairfax City Hall, 18 1st St SE, Fairfax, MN

Thank you so much to the Morton community for your help in supporting improved nutrition for Women, Infants, and Children!

Renville County WIC Staff

ALCOHOLICS
ANONYMOUS
MEETS AT
MORTON CITY HALL
EACH MONDAY
EVENING,
BEGINNING AT
7:00 P.M.

CENTRAL COMMUNITY TRANSIT

The Central Community Transit serves all of Renville County Monday . Friday and all your Transportation needs.

For more information call:
Central Community Transit at:

320-523-3589
or
1-800-450-7964



Ruby's Pantry Food Distribution

The 3rd Tuesday of the month
at the National Guard Armory in Red-
wood Falls

Registration begins at 4:00

Distribution runs from 4:30-6:00
a \$20 cash donation gets you a share
bring 2 laundry baskets for your food
contact rubysredwoodfalls@gmail.com
for information especially those who
want to volunteer.

RENVILLE COUNTY FOOD SHELF

Any resident of Renville County may
visit the

Renville County Food Shelf located on
Main Street in downtown Olivia.*

Hours of Operation

Monday 1:00 – 3:00 p.m.

Tuesday CLOSED

Wednesday 10:00 a.m. – 3 p.m.

Thursday 5:00 – 7 p.m.

Friday 1:00 – 3:00 p.m.

Located at 108 S. 9th Street, Olivia, MN
56277

Telephone: 320-523-5339

e-mail: rcfoodshelf@gmail.com

* Bring a current utility bill or other document that has your name and street address.

The Second Harvest Heartland guideline is 25 lbs . of food per person once a month or twelve times a year.

If you are doing home projects
and improvements, please check
with city hall to be sure you are
complying with local
requirements.

CIVIL DEFENSE

SIREN TESTING

Civil Defense sirens are tested each month on the first Wednesday at 1:00 p.m.

Church Service Schedule

Zion Lutheran

9:00 a.m. Sundays

Bible Study & Sunday school following services

St. John's Catholic

Mass at 8:00 a.m. Sundays

CHURCH SERVICES ARE AIRED ON
MEDIACOM CUSTOMERS'
CHANNEL 8

Tuesdays & Fridays at 10:00 and 1:00

BONE BUILDERS

Our group meets on

Wednesday & Friday at 8:45
a.m.

at the Senior Center.

Everyone has a great time, sharing news, joking & laughing. Join us!

Council Meetings

Next

Regular City Council Meeting:

April 11, 2018

starting at 6:30 p.m.

Meetings are aired live on Media-com's local access channel and again the day following the meeting at noon.

Meetings are live on facebook as well

If you are experiencing issues with the broadcast, please contact city hall following the meeting, so improvements and changes can be made.

Check Out KOERNERS KORNER!

Dine in or take out!

Daily Specials Including Soups
and Stews

KOERNERS KORNER

697-6244

CANCELLED STAMP COLLECTION PROGRAM

If you have stamps and you don't know what to do with them. But you would rather not throw them away here is a nice option for you. You can collect them and drop them off at City Hall to be donated to a Veterans Organization. The Veterans' National Stamp and Coin Club is a wonderful organization. They collect U.S. and foreign stamps and coins, postcards, sports cards and much more. This group then passes the items on to other Veterans Affairs support centers across the nation. The stamps and coins, etc., are supplied for therapeutic use helping veterans.



Pop Tab Program

What is the Pop Tab Program? Our Pop Tab Program is a great way for families, schools, organizations, businesses and individuals to support the Ronald McDonald House of Rochester, Minnesota's mission. When pop tabs are donated, volunteers bring them to a local recycling facility and exchange the aluminum for cash. All proceeds directly support the Ronald McDonald House of Rochester, Minnesota.

What exactly is a pop tab? A pop tab is the flip top on aluminum cans. You can collect them from soda cans, sparkling water cans and various other beverage cans. We also take tabs from soup, fruit, vegetable and pet food cans that have tabs.

Where do I drop my pop tabs off? Drop your collected tabs off at Morton City Hall. From here they will be forwarded to Rochester, Minnesota

UPCOMING

CURBSIDE RECYCLING

DATES:

Have your container at the location of your garbage pick up by

6:00 a.m.

(one day late due to the holiday

March 20, April 3 & 17

Mobile Recycling Unit

The mobile recycling unit has moved FROM the lot across from the old school TO the back of the parking lot next to River Valley Arms & Ammo

As a reminder, residents that have the curbside service available to them are encouraged to use it.

GARBAGE DAY IS

EACH TUESDAY MORNING

PLEASE HAVE CONTAINERS AT THE CURB NO LATER THAN
7:00 A.M.

PLEASE ALLOW FOR ADEQUATE ROOM FOR THE ARM OF THE TRUCK TO ATTACH TO YOUR CONTAINER. ALL GARBAGE MUST IN THE CONTAINER AND THE CONTAINER MUST BE ACCESSIBLE.

Newsletter/Local Access/Public Information

If you have items you wish to have in the newsletter or posted on the access channel, please drop them off at city hall and we will be happy to include them (at no charge!)

People reading the newsletter will notice that there are articles that repeat each month. While it may seem like a waste of paper to you, please remember that the intent is to provide reminders and to help new residents become aware of schedules and activities taking place in our community.

The primary purpose of the newsletter is to inform residents of what is going on in and around our community. This includes publication of the notes from the most recent council meeting.

All items presented and/or referenced and discussed at the public meetings are public and available from city hall upon request.

Anyone wishing to have an electronic copy of the agenda packet may contact city hall to begin receiving them.

The official newspaper for the City of Morton is the
Renville County Register.

All notices and publications as required by law are printed in that paper and as an additional means of providing public information, such notices will be printed in this newsletter when possible. All other publications and postings are done as a courtesy and means of informing residents of activities

If you have suggestions and ideas for the newsletter, please contact city hall.

Need to earn extra money?

Mature workers wanted!



Earn while you learn and put your experience to work.

Paid training with a goal of employment

If you're 55 or older, unemployed and want to get back into the work force, Experience Works might have the training & employment opportunities that are just right for you.

Contact Experience Works at: 1-855-270-9660


www.experienceworks.org

Commercial Tailor

- ⇒ Men's and women's alterations
 - ⇒ Mending
 - ⇒ Darning socks and
 - ⇒ Sweater repairs
- ⇒ Work on some ladies gowns.

Additional charge on rush orders.

I ALSO do cleaning, and yard work

Experienced with all three

Call Lin at 530 1335.

AGRICULTURE SERIES

At the Redwood Falls Public Library
12:00 Noon

Thursday, March 29, 2019
Sara & Mark Hewitt- Bees &
Their Farming Story

Join us for an interesting, educational series on
farming.

Find out what farmers do and why they do it!

Important Information Regarding Property Assessments

This may affect your 2019 property taxes.

The Board of Appeal and Equalization for the City of Morton will meet on Wednesday April 11, 2018 at 7:30pm, at the Morton City Office Building. The purpose of this meeting is to determine whether property in the jurisdiction has been properly valued and classified by the assessor.

If you believe the value or classification of your property is incorrect, please contact your assessor's office to discuss your concerns. If you disagree with the valuation or classification after discussing it with your assessor, you may appear before the local Board of Appeal and Equalization. The board will review your assessments and may make corrections as needed. Generally, you must appeal to the local board before appealing to the county Board of Appeal and Equalization.

Electronics and Appliance Recycling!!

The second Wednesday of each month *April-October:

2:00 p.m.—6:00 p.m. Located on the northeast end of the Renville County Fairgrounds

This collection is for Renville and Redwood County Residents ONLY

April 11, 2018

May 9, 2018

June 13, 2018

July 11, 2018

September 12, 2018

October 10, 2018

***NO** August collection due to the Renville County Fair

PLEASE SAVE THIS FLYER!

**For more information, contact S.W. Recycling at
1-800-366-8665 or www.swrecycling.com**

Electronics

Appliances

FREE

CPUs/Hard Drives, computer mouse, cell phones, keyboards, speakers, iPods, cameras, GPS units, laptops, CD players, MP3 players, etc.

***COST**

\$20.00: TVs and computer monitors
\$10.00: scanners, printers, copiers, fax machines, VCRs, DVD players and stereos

FREE

Washers, dryers, dehumidifiers, refrigerators, vacuum cleaners, stoves/ovens, microwaves, water softeners, etc.

***COST**

\$75.00:
RV Refrigerators

The following will **NOT** be accepted at this collection: general household garbage, Household Hazardous Waste (HHW), standard recyclable materials, fluorescent bulbs, batteries or tires.

***Prices may be subject to change.**



Is there such a thing as an Accident Prone Personality? Highway-safety experts rarely, if ever, use the word "accident". They speak of "crashes" instead. That's because "accident" implies a random event, out of human control. A "crash" is something that can be predicted & avoided. Many "accidents" in the home (such as falls & burns) and the workplace are also predictable & could be prevented if we simply thought about them differently and took precautions.

Yearly, about 30 million Americans are injured seriously enough to end up in the emergency room. Many more simply go to their doctors for injuries or limp around untreated. Unintentional injuries are a leading cause of death & disability, especially among the young as well as the very old.

- ◆ **Personality or circumstance.** Some studies have found links between accidents & certain traits, such as over-confidence, aggressiveness, chronic anger & lack of conscientiousness. But overall the research has yielded inconsistent results. In any case, we all may become "prone" to injury because of factors such as the following:
 - ◆ **Lack of sleep.** This impairs performance & judgment behind the wheel & elsewhere. People with sleep apnea are at risk for injuries & crashes.
 - ◆ **Alcohol.** Besides causing crashes, alcohol makes drinkers more susceptible to falls, burns, & cuts. The same is true for people using marijuana & other illegal drugs.
 - ◆ **Medications.** Meds can make you confused, groggy or dizzy, and can dull reflexes. Sleeping pills & nighttime tranquilizers can leave you drowsy the next day. Old-fashioned antihistamines (like Benadryl), used in many over-the-counter sleep aids, can leave you impaired the next day even if you don't feel drowsy.
 - ◆ **Poor health.** People in poor health are more susceptible to injury, possibly because they tire more easily, may not sleep well, & take lots of medicine. People who are physically unfit, frail older people, and people with mental illness are at higher risk.
 - ◆ **Emotional stress.** Most of us can recall a time when we were distracted or upset & then had an accident. Chronic emotional stress, deep grief, & serious emotional problems also increase the risk.
 - ◆ **Distraction.** This has become a big research area for safety experts, as people spend more time multitasking such as calling or texting while driving. Also texting while walking is dangerous.
 - ◆ **Poor situational awareness.** Many people misperceive risk in a given situation or overestimate their ability to control it & therefore don't take precautions. Young men tend to have the most crashes & injuries, since they tend to feel invulnerable and take the most risks.

Most importantly, take the obvious steps to avoid accidents. Don't drink and drive. Wear safety belts. Don't call or text while driving or walking. Fence in swimming pools. If you own a firearm, keep it locked up & unloaded. Try to get enough sleep. Read labels on medications to see if they can cause impairment or ask the pharmacist. Make your home fireproof, childproof, and fall-proof.

And finally... A few decades ago we had Johnny Cash, Bob Hope & Steve Jobs. Now we have no Cash, no Hope and no Jobs. Please don't let Kevin Bacon die!



BOOK SALE

REDWOOD FALLS FRIENDS OF THE LIBRARY

Wednesday, April 19, 5-7 pm

(This is a preview night - books are double Thurs. prices)

Thursday, April 20, 10 am - 6 pm

Friday, April 21, 10 am - 5 pm

Saturday, April 22, 10 am - 12 noon

If you would like to donate books, please bring them to the Library the week of April 17th.



Mini Storage Available

Secure 10'x10' and 10'x20' Storage Sheds

443 W 3rd Street, Morton MN

Call for availability

507.430.9201-Dan

807.829.9040- Aaron

ATTENTION PET OWNERS!

2018 Pet Tags are now DUE

To obtain tags, a certificate of vaccination and payment of a fee is required.

Fee: \$5.00 per pet, \$2.00 per pet if they are neutered or spayed.

Available at city hall during normal business hours or leave the information and fee in the drop box and tags will be mailed.



MN PERMIT TO CARRY
APRIL 8TH 10AM
COST: \$100 OR \$75 FOR RENEWAL



MN PERMIT TO CARRY
MAY 5TH 10AM
COST: \$100 OR \$75 FOR RENEWAL



WOMEN ONLY WEEKEND

May 19th & May 20th
A series of classes, just for women.
Classes include Fundamentals,
Intro to Personal Defense, and
MN Permit to Carry.



To Register Text or Call Heather at 701-388-8659.
River Valley Arms & Ammo | Morton, MN | rivervalleyarms.com

"The Oldest Story in North America"

220 West Second Street – P.O. Box 127 – Morton, MN 56270-0127 Phone: (507) 697-6912 Fax: (507) 697-6118
E-Mail: mortoncityhall@mchsi.com

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TDD/TTY: 651-602-7830

AMENDMENTS TO THE MEETING OF February 21, 2018: NONE

- ◇ These NOTES have not been approved by the council as of this publication.
 - ◇ Any changes will be noted in the next newsletter.
- ◇ The following are the NOTES from the most recent council meeting (March 14, 2018)
- ◇ All information provided and referenced in the meeting is public information and available from city hall upon request.

MARCH 14, 2018:

Regular meeting called to order in open session and began with the Pledge of Allegiance. All members present. Others present: Greg Deinken, JoAnn Jacobson, Nicole Elzenga, Bonnie Green, Darin Prescott, Heather Koffler, Dan Haase, Tyler Serbus, Jim Nesburg, Tony Mages, Sarah Madsen, Linda Kahmeyer, Doug Best, Joseph Evans and Tim Nesburg.

ADDITIONS/CORRECTIONS TO THE AGENDA: Council received an updated agenda with the following additions:

7D. EDA Recommendations (a) Joseph Evans agreement
(b) Schueller (Bad Boy) Loan

9A (a) Dumping Station Update

10B (a-1) Legal Input

10B (a-2) Architect Input

No other changes or corrections were identified or presented.

CITIZEN ISSUES: Linda Kahmeyer asked that the council address the water issues that the residents on Walnut and Park Drive are currently experiencing with the Spring thaw. The issue is on the agenda to be addressed (7B).

PRESENTERS:

A. Public Hearing – Mobile Retail Establishments. As scheduled, advertised and posted, the public hearing was opened at 6:30 p.m. The purpose of the hearing is to discuss and consider adoption of an ordinance regulating mobile retail establishments. Suggested additions: (1) Required approvals should include a certificate of current insurance (2) Exemption for community events where vendors are invited to participate.

Fee Schedule: The policy refers to a separate policy outlining the fee schedule. Currently we have a separate section in our policy that identifies fees for various permits and fees for violations. If the council approves the policy, the fee schedule would be amended to include any fees they impose. It was pointed out that currently there are very few fees in place for permits.

Exemption for Events: Discussion on the types of events that would be exempt. Permits would be required for the businesses that would plan to set up on a regular basis and within the timeframes that are identified in the policy.

Chamber Representation: The Chamber is present in support of business development in Morton. With mobile business being a popular trend, a policy is important so the bricks and mortar businesses are protected and so that there are guidelines to control the activity.

There being no further input at this time, the Mayor recommended moving on with the agenda, keeping the hearing open for input throughout the meeting.

SECRETARY'S REPORT: Motion by Walker and second by Henning to approve the Secretary's report as presented. Motion carried.

TREASURER'S REPORT: Linda Kahmeyer inquired about the increased expenses identified in the sewer department. That increase was due to the invoice for engineering services for the infiltration survey that was paid. There being no further questions, comments or concerns presented, a motion was made by Prescott and second by Walker to approve the Treasurer's Reports as presented. Motion carried.

BUSINESS/RESIDENTIAL DEVELOPMENT:

BOLTEN & MENK SURVEY PROGRESS UPDATE: Surveys as presented at the last meeting have been mailed to the residents on the east part of town. We are working to get 100% response. Deadline for return of the completed surveys is May 1.

ONGOING WATER ISSUES AND CONCERNS: Ditches and culverts are full and frozen. Snow is melting and it has nowhere to go as quickly as it melts. Further discussions will take place with the engineer as soon as the survey results are returned and summarized. Previous discussions that took place included doing some tiling in the problem areas. That option will be discussed again with the engineer at a later date.

At the last meeting the council suggested having the culverts steamed open. Jason has done checking for availability of a steamer or someone to come in with the equipment to do it. So far he has had no luck locating anything in our area.

CITY HALL LEASE RENEWAL: Proposal from the February meeting was tabled. Proposal is to renew the one year lease at a reduced cost of \$450 per month (Down from \$650/month). It is a year-to-year lease. Jorey inquired if the lease includes the school. The lease is for the building we are currently in only. The only tie the city currently has to the school is that the property needed to be in the city's name to qualify for any funding in the bonding bill. Review of the other activities that take place in the building besides the office. Motion by Prescott to renew the city hall lease with MVHLC for one year (April 1, 2018-April 1, 2019) for \$450/month. Second by Jacobson. Motion carried.

EDA RECOMMENDATIONS: Joseph Evans project: Joseph has a lease agreement with the EDA on the former B. Original Building that expires on April 27. Proposal is to extend the lease agreement and approve the agreement for building improvements with a completion date of May 15, 2018. Motion by Walker and second by Henning to approve the EDA recommendation to extend the lease agreement and approve the building improvement agreement with Joseph Evans. Motion carried.

EDA Loan: Loan application in the amount of \$50,000 for Matt Schueller (Bad Boy) to purchase the property currently owned by Jerry Brockway at the east end of town and relocate their mower sales and service business to Morton. Motion by Prescott and second by Henning to accept the EDA recommendation approving the loan of \$50,000 to Matt Schueller for relocation of his business to Morton. Walker abstains due to conflict. Motion carried.

SUPPORT TO KIDS/COMMUNITY PRIDE:

JULY 4 COMMITTEE MEETING UPDATE: The Committee continues to meet on a regular basis and is continuing with making plans. The next meeting is March 20th. Lower Sioux HealthCare is planning to do the run. The museum is planning their regular activities and the Chamber is planning on doing a beer stand.

EASTER EGG HUNT: The Easter Egg Hunt, hosted by the Fire Department will be held on March 31 at 11:00 at the park.

PROVIDING MUNICIPAL SERVICES:

WATER/SEWER: Dumping Station Update: Per council request, information is being obtained regarding a public sewage dumping station. Some information is available, however Jason attended a session at his workshop where there was discussion on these stations. We are working to obtain some of that information in written form. Further updates at the next meeting.

STREETS: Seal Coating Schedule. Discussion took place at the last meeting regarding seal coating. Council received correspondence in their packet from the County Highway on how often seal coating is recommended. The last time seal coating was done here was in 2013. MNDOT recommends every 7 years. The county tries to complete it every 10-12 years.

Upcoming Street Repairs: There are several streets that may need some work done to them this spring. Several companies will be looking at them and providing recommendations and estimates. Further information will be provided at a later date.

PARK & RECREATION: Lawn Mower Rotation Schedule: Information prepared by Jason was presented for council review: There is one year remaining on the Toro warranty and the John Deere warranty expires 04-20-18. Proposals for trading the Toro were presented, however since the warranty is coming due on the John Deere, council tabled discussion until the next meeting when they are requesting that a proposal for trading the John Deere would be available.

PUBLIC SAFETY:

POLICE: Doug Best present. Review of the monthly activity report. Council and visitors presented no questions, concerns or comments.

FIRE: Fire Hall (1) Legal Input: Aaron Walton, City Attorney present. As requested by the council at the last meeting, Aaron contacted the City of Glenwood's attorney to get details on how they did their project. Glenwood has a new attorney since the project was done. The attorney that was there when the project was done was not able to be located. The new attorney reviewed their files and responded that there was no evidence of bidding and doesn't believe bidding was considered.

Aaron the statutes pertaining to bidding. He reviewed the discussion that took place with the League of Cities attorney. Aaron indicated that there was no additional insight that would change his opinion regarding the need to bid the project. His recommendation is that if the council is considering moving forward, the bid process must be followed.

Greg Deinken presented information he obtained from the League of MN Cities; Memo regarding Purchase and Sale of Real Property and Competitive Bidding. Greg provided copies for the council. Greg highlighted The Purchase and Sale of Real Property Lease Purchase Section which he pointed out states that the city is not required to use competitive bidding to enter into a lease-purchase agreement. In the Competitive Bidding handout, Greg highlighted the exemptions and Greg pointed out that the bidding process for purchase, lease or sale of real estate is an exemption. Greg stated that this information is black and white that bidding is not required or needed.

Aaron explained that this same information had been relied on up until a point when more questions were asked about the need for bidding. When the statutes were reviewed in depth, additional information indicated that bidding was required and per conversation with the League of Cities, the information provided in the memos may not be inclusive and may be somewhat misleading.

Prescott stated that it is obvious from the information Greg provided that bidding is not required, the project has been delayed long enough and it is time to move forward. Motion by Prescott to move forward with building the fire hall with Dan Haase because the numbers he included fit our budget and will not result in any tax increases. Discussion. Walker pointed out that all the budgets are running tight to fit the cost of the fire hall in the budget and eventually that catch up with us and there will need to be an increase in taxes. There are funds in the budget for 2018 and there was no significant increase in the budget to accommodate that payment.

What are the consequences if a claim is filed against the city for violation of the bidding law and who can file the claim? Aaron responded: any resident or contractor can file a claim. Once a claim is filed it is referred to legal staff at the League of Cities Insurance Trust and their staff process the claim.

It has been identified that there is a safety hazard due to space. It was pointed out that this whole building idea started with a request for a furnace. The fire hall has a fuel oil furnace and had asked to convert to propane. The council at that time denied the request for a furnace and stated they would not spend any money on the old building. They still have the same furnace. The need for additional space still exists. There is no water in the building because the line freezes. Nothing has changed.

We have a proposal from an architect that will come in and complete the steps from where Bollig left off through completion of the project. Cost of those services are estimated at \$39,000. Utilizing this method would take the city through the bidding process as recommended by the attorney to the end of the project. Concern was expressed about adding another \$39,000 to the project which would then no longer fit into our budget. Could the budget be reviewed to see how the fees can be implemented without an adverse affect on the budget so that the project is completed properly? Council have copies of the budget in the front of their packet. They were encouraged to review. It was suggested that if the \$39,000 is spread over the 20 year term, it is \$2,000 per year that need to be found in the budget. Discussion on budget: (There was discussion on budget at the last meeting that was not included in the minutes). The Mayor assured those present that there would be discussion in the minutes from this meeting. In past proposals for the construction of the fire hall, there had been financial plans presented that did not include any significant increase in local taxes, however, the information on the street was that construction of this facility would result in excessive increases, making it difficult for those on limited incomes to afford living here. It was stressed that the numbers for this project, the budget and available funds need to be public so residents have the facts available to them rather than word of mouth on the street that is incorrect. There is typically more discussion on budget at the time the draft and final budgets are completed (August and December).

Recap: (1) There is clearly a need and a sense of need (2) There is a proposal on the table that fits our budget (3) The project is being proposed from a local person using local financing. We have two proposals – one fits our budget – It is plain as day as to what should be done. If we commit to working with an architect the council has got to be on board with carrying the project through to the end or we are wasting another \$39,000 and getting nothing. We have already spent \$60,000 and have nothing.

Aaron again stated that the project can go forward but it must be bid. He referenced Statute 465.71. We have an architect that will work with us.

If this project moves forward, there will be people that will challenge the decision. We need to have our

attorney on board with the decision that is made.

We need to have faith that the people elected to represent the residents will make the right decision. That is what they are elected to do.

Question of what is in the best interest of the residents of the city?

The Mayor began a chart of pros and cons based on the input from those present:

PROS

Safety
Legal
Fire Service Remains in Town
Response Time Improved
Insurance Cost Reduction
Business Development
Community Image
Stimulate Membership

CONS

Cost
Legal Issues
Loss of Department
City Reaction

It appears as though there are more pros than cons. Council needs to make a decision and move on.

Input from Doug Best: Aaron is required by law to provide the best information he can. Council can move forward without bidding and run the risk of the liability or they can follow the process outlined by Aaron. The information provided by the League is a guideline. Aaron is presenting information from State Statute.

For those concerned about taxes, if a firefighter is hurt in the existing building, the cost of the building will seem minimal compared to the costs associated with an injury. If we were to be sued for not following the bidding requirements, taxes may need to increase to cover the costs the suit.

Motion by Prescott to move forward with construction of the fire hall with the proposal presented from Dan Haase because it meets and fits our budget. Second by Jacobson. Jacobson, Prescott and Henning in favor. Walker opposed. Motion carried.

Aaron, the Mayor, Admin and Dan Haase will meet on Thursday at 3:00 to begin the process.

PUBLIC HEARING: Public Hearing regarding Mobile Retail Establishments was closed at 8:10 p.m. Motion by Jacobson and second by Henning to approve the ordinance with the changes as identified. Motion carried.

Sarah Madsen reviewed her plans and intentions for the mobile salon. Motion by Walker and second by Henning to approve Sarah Madsen's proposal contingent on completion of the application process. Jorey expressed concern about competition with the existing business we have. Jacobson opposed, all others in favor. Motion carried.

PAY BILLS: Motion by Walker and second by Jacobson to approve the bills as presented. Motion carried.

ADJOURN: There being no further business, meeting adjourned at 8:20 p.m.



Redwood Area Toastmasters meet the 2nd and 4th Wednesday of the month at Daktronics, 1425 East Bridge St., Redwood Falls, MN 56283 at 4:30 PM. The clubs mission is to provide a supportive and positive learning experience in which members are empowered to develop communication and leadership skills, resulting in greater self-confidence and personal growth. For more information please email redwoodareatoastmasters@gmail.com call 507-697-1061 or stop by our next meeting. Visiting a club is an exciting first step in reaching your goals. There's no need to feel pressure to participate at your first club meeting – you can simply observe if you wish. We look forward to seeing you at our next meeting.



Renville County Historical Society News March 2018

The staff has been sorting through boxes and rearranging the shelving in one of the Museum storage area. Thank you to Keith & Betty Raitz for donating three new metal shelving units for the storage area. Thank you to Bryan & Bonnie Green for the use of your enclosed trailer for this project. The next step is to rearrange the Research Library and install the recently donated bookshelves.

The Olivia exhibit will be dismantled on 3/21 and put into storage and will be featured at the 2018 Renville County Fair (August 8-10). Bird Island will be the 2018 featured town. RCHS is seeking donations and loans of Bird Island related items for this exhibit. Renville County in World War I: 1918 is the other main featured exhibit. These exhibits open officially on April 2, 2018. If your family has a World War I connection please contact Nicole at the Museum. RCHS has been partnering with the Renville County Genealogical Society to add to the book, Renville County in World War I. We have located over 1500 Renville County World War I veterans so far.

The Museum and Research Library (441 N Park Dr) are open September – May: Monday – Friday 10 AM to 4 PM and June – August: Monday – Saturday 10 AM – 4 PM. If you need to make an appointment outside of the posted hours please call 507-697-6147. Be sure to check out our website www.renvillecountyhistory.com and LIKE us on FACEBOOK @RCHSMuseum and FOLLOW us on TWITTER @RenvilleCoMNHIS

Be sure to mark your calendars for the upcoming events: **April 2:** Official opening of the Bird Island & Renville County in World War I: 1918 exhibits! **April 16:** West Central Minnesota Historical Association's Spring Meeting at the Sacred Heart Area Historical Society in Sacred Heart 9:30 AM registration, meeting starts at 10 AM. More information visit their FACEBOOK page @WCMNHIS **April 24-26:** Minnesota Alliance of Local History & Museums conference in Marshall, Minnesota. Minnesota Alliance of Local History Museum's spring conference. Visit their website www.mnhistoryalliance.org to register. **April 21:** Morton Area Chamber's Spring Garden Party 10 AM – 2 PM Morton City Park and the Museum Grounds. **April 26:** Adrian Lee presentation "Art of the Cemetery" in the Heritage Building on the Museum Grounds 7 PM Admission \$5 per person plus a non-perishable food item for the Renville County Food Shelf. RSVP 507-697-6147 or email director@renvillecountyhistory.com **June 21:** 'Walt Whitman at the Museum' 7 PM in the Heritage Building behind the St. John's Church. Free Will Donations plus a non-perishable food item for the Renville County Food Shelf.

United Community Action Partnership, Inc.
1400 South Saratoga Street, Marshall, MN 56258
Ph. (507) 537-1416 Fax (507) 537-1849

Vesta, Lucan & Morton Housing Rehabilitation FACT SHEET

Housing Repair Loans

The Cities of Vesta, Lucan & Morton have received a grant of \$595,700.00 to provide housing repair loans to 28 income eligible homeowners living within city limits of any of them three.

The following eligibility requirements will apply.

- ◆ **Ownership** - The applicant must own or be purchasing a property within the Cities of Vesta, Lucan or Morton. Ownership of property also includes life estates and Contract for Deeds, **as long as the CFD vendors and the Life Estate remaindermen fall under the income guidelines as well. Trusts are not eligible.**
- ◆ **Occupancy** - The home to be improved must be the applicant's principal place of residency.
 - The applicant must live in the home a majority of the year.
- ◆ **Eligible Repairs** - Repairs that are permanent and necessary are eligible. Examples include roofing, foundations, siding, heating units, electrical, plumbing, and other health and safety items. Additions are not allowed.
- ◆ **Real Estate Taxes** - An applicant must be current with their real estate taxes in order to receive a Housing Repair Loan.
- ◆ **Insurance** – The home must be insured while the loan is in place.
- ◆ **Average Loan** - The average Housing Repair Loan is \$18,500. The homeowner will need to furnish a match 20%. UCAP will assist in determining the match and other resources that may be available to fund the match.
- ◆ **Income** - Homeowners who are classified as low to moderate income, as set forth in the following chart, are eligible to participate in the program.

HUD Section 8 Income Guidelines Effective FY 2017

HOUSEHOLD SIZE	Gross Income limits Redwood & Renville Counties
1	\$36,600
2	\$41,800
3	\$47,050
4	\$52,250
5	\$56,450
6	\$60,650
7	\$64,800
8	\$69,000

Low to Moderate Income Loan Breakdown:

80% of the cost, 0% deferred loan*
20% homeowner's match.

***Deferred Loan** - The loans will be loaned as 0% deferred loans. This deferred loan requires no monthly payments and no interest will accrue if the property does not change ownership within ten (10) years. This deferred loan will be forgiven at the rate of 10% each year and will revert into a grant if the property does not change ownership within the ten (10) year period. With the **exception on life estates**, which have no descending forgiveness.

Housing Repair Process

The program will follow the guidelines as set forth below:

- ◆ **Application** – The applicant will need to complete a full application for the program that requires proof of property ownership, verification of income, and other eligibility requirements.
- ◆ **Application Ranking** – All applications submitted that are complete, signed, and accurate that include all the requested supporting documents will be ranked as per the date they arrive. Households that participated in the survey process and requested to be on the waiting list will have the first chance to apply for the funds. After 60 days, the applications will be opened up to the entire targeted areas. UCAP will review applicants for verification of eligibility based on the ranking system. All households will be served on a first-come, first-served basis.
- ◆ **Property Inspection** – UCAP will inspect the property, identify any housing problems, and will work with the applicant to determine what repairs should be done. **LEAD RULES AND REGULATIONS DO APPLY.**
- ◆ **Work Write-Up** - The UCAP Housing Inspector will develop specifications on the work to be completed and how the work should be done. The homeowner will select the contractor from a list of UCAP approved contractors that they would like to bid on their project and bid packets will be distributed to these contractors.
- ◆ **Bid Awards** – Following receipt of bids from the contractor, UCAP will meet with the owner and review the bids. The owner will then accept or reject the bids which have been submitted.
- ◆ **Repayment Agreement** - The owner shall enter into a repayment agreement with the City to accept the conditions of the loan. The repayment agreement will be filed at the County Recorder's Office.
- ◆ **Proceed to Work** - The UCAP inspector will send a letter notifying the contractor that work may begin at the owner's property. The contractor will be required to secure any necessary building permits from the City's Building & Zoning Office. In addition to the inspections made by the UCAP housing inspector, the City's Building Inspector may also make required inspections to verify compliance with building code requirements.
- ◆ **Payments** - Payments to contractors can be made on a full or partial basis as each contractor's work has been completed. One partial payment is allowed. In order to receive payment, the contractor must submit a lien waiver, a billing statement, and a signed completion certificate (all furnished). In order to make payment, the UCAP housing inspector must inspect the property. The homeowner must give signed permission to pay the contractor.
- ◆ **Project Completion** - Upon completion, a final inspection will be done and the project will be closed.

Any further Questions or Clarifications please contact: Lleni Gutierrez 507-537-1416 ext 2134 or Jeff Buesing, ext. 2140

JUST CHATTIN'

On my walk.....flocks and flocks of geese.....a wild turkey (I didn't know they could fly).....an injured owl (in the woods (broke my heart).

"A calm and modest life brings more happiness than the pursuit of success combined with constant restless-ness" That's what Albert Einstein jotted on hotel stationery and gave to a bellhop in lieu of a tip. The note recently sold at auction for \$1.8 million dollars.....A bellhop delivered a message to his room. Einstein fished for coins, came up empty and offered a couple notes as gratuity, suggesting that someday they might be valuable. You don't have to be a nuclear scientist to know he was right. A bellhop brought the notes to an auction house and sold them for \$10,000.

I read this: A study of 369 heart attack sufferers found that those who owned dogs were far less likely to die within the first year than those who did not own dogs. Dogs make their owners feel wanted and needed. Dog owners also have to walk their pets regularly and so are forced to get exercise, too..... Would you like a dog?

This goes WAY BACK:: A bridal shower for Dorothy Hayek. She will become the bride of Jim Brazil.....Jerry Greenslit is home from Fort Leonard Wood preparatory to sailing to Germany....the gymnasium has a new Indianhead painted by Kenny Carlson....Lawrence Goelz and his son, John, tok a total of 21 ribbons at the Fair in open class sheep.....A girl to Mr. and Mrs. Bob Schlicht, Barbara. (see what I mean, Barb, about being Way Back)....Morton lost 28-6 - Jim Hansen went over for Morton's only touchdown. Seniors playing their last game: Kenny Blank, Jim Jensen, Stan Dworshak, Peter Simmons, Tom Greenslit and Kenny Eckhart.....Morton downs Sleepy Eye: Morton standouts were: Kenny Blank, Darrel Ruhland, and Jim Jensen.....Darrel Hennen will leave Saturday for 6 months training to Fort Leonardwood , Mo.....Billy Greenslit was chosen co-captain of the St. Olaf's football team.

From the Senior Center: Thank you to the 7th and 8th grade St. John's catechism class and teacher, Caren Lussenhop, for the "special" Valentine cards for our Valentine Day diners. They loved it!....Thank you, Peter, for doing all the heavy work with the Walmart donations boxes.

Our condolences to the Gallery family on the death of Patty.

Take a look at the most powerful
weapon in the fight against teen
medicine abuse:



YOU

**Educate yourself,
talk to your kids
and safeguard your
medicines**

Today some teens are abusing medicines, such as prescription & over-the-counter medicines, to get high. Parents have the power to help stop it. Go to StopMedicineAbuse.org for concrete steps you can take to safeguard your kids.

Be a hero. Educate yourself and join the fight against teen medicine abuse.

Annie Tepfer ~ DFC Coalition Coordinator

RAPAD ~ Renville Alliance for the Prevention of Alcohol and Drugs
Olivia, MN 56277 ~ Office # 320-523-3845 ~ Cell # 320-212-0484

anniet@renvillecountymn.com

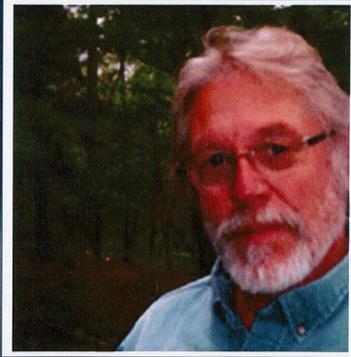
www.rapad.org

KENT NERBURN, AUTHOR

Neither Wolf Nor Dog

Author Talk, Movie, Q & A after the movie
Food provided/Free and open to all!

Tuesday, April 10, 2018 @ 6:00 p.m.
Lower Sioux Recreation Center



Sponsored by The Redwood Falls Public Library, The Library Foundation, and The Lower Sioux Community

In partnership with:



Bird Island Spring Craft and Gift Expo

to be held on

Saturday, April 7, 2018

9:00 am to 3:00 pm

at the

**Island Ballroom
Bird Island, MN**

~ FREE ADMISSION ~

Bring your Friends!

Concessions furnished by Athmann's



Hello from Rick and Beth Deinken at Grandma and Grandpa's Berries n More, located just south of Olivia. We want to thank everyone who supported our business last year and are looking forward to serving all of you this summer. We will have pre-picked and Pick-Your-Own strawberries available in June and again in August. We will also have a variety of vegetables available all summer, including pickling cucumbers. We are creating lists for pre-picked strawberries and pickling cucumbers now. If you would like to be added to these lists please contact us by phone at (507) 430-1433 and leave a message if we are unable to answer. We also will be offering canned vegetables and preserves for sale this summer, including sauerkraut and strawberry jam. Hope to see you this summer!!!

Beth and Rick

Morton Fourth of July Committee Update

We welcome Lyle Witte to our committee and look forward to his help! Thanks to Pam Hopkins the Fourth of July Facebook page is up and running! Follow us for the schedule of events and the day's activities.

One of the changes we have coming up is a change in the parade time. The parade line up will be at 2:30, with start time to be 3:00 p.m.

Another change will be the addition of a volleyball tournament. Jennifer Madsen is organizing the tournament. Look for upcoming information about it on Facebook, and in the Morton newsletter.

Our next meeting is set for 6:30 Tuesday, March 20, at city hall.

RIVER VALLEY ART FAIR

200 MAIN STREET, MORTON, MN 56270

JOIN US THE 3RD SATURDAY OF EVERY MONTH FOR
EXCLUSIVE LOOK AT LOCAL ARTISTS WORK, LIVE
DEMONSTRATIONS, SALES, AND MORE! NEW
ARTISTS/ARTISANS EVERY MONTH!
10:00AM - 4:00PM

REGISTER TODAY AS AN ARTIST OR ARTISAN!

Artists and Artisans of all kinds welcome! To register please submit 3 samples
of work along with your name, email and phone number to
info@rivervalleyart.space.

Registration deadline for artists/artisans is the 2nd Saturday of every month.
10 booths available each month, reserve yours now!

www.rivervalleyart.space . 507-697-1033 . info@rivervalleyart.space

CALL FOR ARTISTS

River Valley Arts Center is looking for local artists
for an Exhibit and Reception to be held April 7, 2018

FREE EVENT / FREE REGISTRATION



All 2D and 3D Art Acceptable

Drop-Off Times: Monday - Thursday 10 - 2, Friday 10-Noon
Drop-Off Locations: Renville County Museum, Redwood Gazette
Morton City Hall

To Register Visit: RivervalleyArt.Space/Artist.html

DEADLINE: MARCH 26TH

CALL FOR ARTISTS

River Valley Arts Center is looking for local artists
for an Exhibit and Reception to be held April 7, 2018

FREE EVENT / FREE REGISTRATION

Registration Fee Sponsored by Tatanka Bluffs



To Register Go to:

<http://www.rivervalleyart.space/artist.html>

Drop Off Work from M-TH, 10-2, @
Renville County Museum, Redwood Gazette

Your Contributions Count

2018 River Valley Arts Center Expansion Project



33000

30000

27000

24000

21000

18000

15000

12000

9000

6000

3000



Donate at: <http://rivervalleyart.space/sponsor.html>



RIVER VALLEY REVIEW



EST. 2017

MARCH, 2018

COST OF CREATIVITY

CALL FOR ARTISTS

River Valley Arts Center is looking for local artists for an Exhibit and Reception to be held April 7, 2018

FREE EVENT / FREE REGISTRATION
Registration Fee Sponsored by Tatanka Bluffs



To Register Go to:
<http://www.rivervalleyart.space/artist.html>

Drop Off Work from M-TH, 10-2, @ Renville County Museum, Redwood Gazette

Are you a local artist with a vision to share?

Do you want to support more artistic endeavors in Redwood and Renville counties?

The River Valley Arts Center is looking for local artists to be part of a free exhibition at the Renville Museum on April 7th.

Submissions will be accepted of paintings, sculptures, quilts, glasswork, or any 2D or 3D art between March 12th and March 26th.

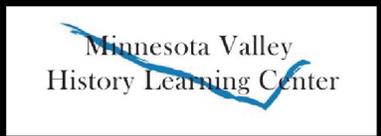
Bring your submissions to Morton City Hall, the Renville Museum, or the Redwood Gazette Mon-Thur from 10am to 2pm, or on Fridays from 10am-Noon.

Submission must include an "artist's application".

The application can be found at local drop off locations, or at rivervalleyart.space/artist.html.

"The River Valley Art Center provides access to creative education and opportunities for all ages to participate, practice, and perform creatively while generating an interest in the River Valley culture and community.

For more information, visit rivervalleyart.space or visit our Facebook Page, [RiverValleyCenterForTheArts](https://www.facebook.com/RiverValleyCenterForTheArts) Call Joseph Evans at 507-697-1033 or email info@rivervalleyart.space for more information.



Students from the MVHLC Photography Camp
Their work is displayed at Blick Art Materials in Roseville, MN
Exhibition is hanging until the end of March



RIVER
VALLEY

REVIEW



EST. 2017

MARCH, 2018

COST OF CREATIVITY

FEATURED ARTIST!

Exhibit from March 1 - March 31st at the Morton City Hall

Artist Biography, Jess Gorman

Raised in suburbs of Dayton, Ohio, I became captivated at a young age by the aesthetic juxtaposition of the cities competing themes. The manufacturing and industrial decay coupled with revitalization and vibrant greenspace made southwestern Ohio a grudge match of clean lines, rust and rolling emerald hills.

My eyes continued to seek out this captivating conflict in other places. From the river ways of the Ozarks to the peaks of the Colorado Rockies and on to the wild of the undiscovered small towns of the Minnesota southwest; I have been privileged to capture the people and places that comprise these iconic communities.

Whether it's offering my personal discoveries, commissioned work around a client's theme or building community through arts initiatives, my aspiration is to expand the arts by access and definition.



Jess Gorman, Originally From Dayton, Ohio

Digital Photography / Designer

[Www.jessgormanarts.com](http://www.jessgormanarts.com)

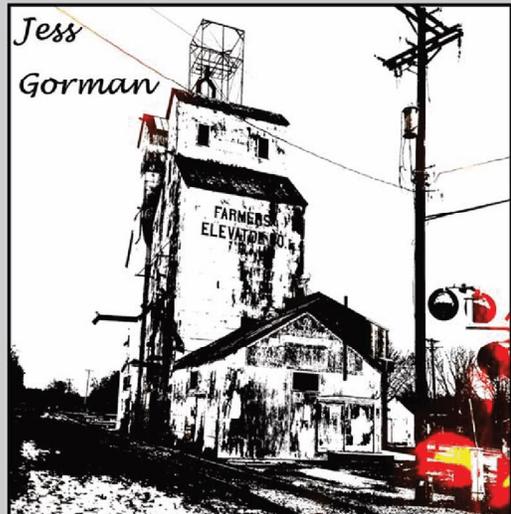
Instagram and Facebook @jessgormanarts

@rivervalleyartcenter for promotions and event info

River Valley Art Center 

Presents

Jess Gorman



March 1—March 31, 2018
 Artist Reception Saturday, March 3rd 10:00am-2:00pm
Refreshments Served

The River Valley Art Center Provides access to creatives education and opportunities for all ages to participate, practice, and perform creatively while generating an interest in the River Valley culture and community.

200 N Main Street, Morton, MN—(507)697-1033—WWW.RIVervalleyARTS.SPACe—MONDAY—FRIDAY 3:00PM—9:00PM

Low Income Energy Assistance Program

The Energy Assistance Program (EAP) helps pay for home heating costs and furnace repairs for income-qualified households.

EAP is federally funded through the U.S. Department of Health and Human Services. Grants are:

- For renters or homeowners
- For households with income at or below 50 percent of the state median income
- Based on energy cost, household size, and income

Services may include:

- Payment of energy bills
- Help with utility disconnections or fuel deliveries.
- Education on efficient and safe use of energy.
- Advocacy with energy suppliers and human service providers.
- Repair or replacement of homeowners' broken heating systems.

2018 Maximum Energy Assistance Program Income Guidelines

EAP eligibility is based on the three most recent months of income.

Household Size	Three Month Maximum	Annual Income
1	\$6,250	\$25,000
2	\$8,173	\$32,692
3	\$10,096	\$40,385
4	\$12,019	\$48,077
5	\$13,942	\$55,769
6	\$15,865	\$63,462

APPLICATIONS AND ASSISTANCE WITH COMPLETING THE APPLICATION IS AVAILABLE AT CITY HALL



Morton Chamber News



Lower Sioux Health Care Center was presented with a First Dollar of Profit certificate by the Morton Area Chamber on Feb 14, 2018. The departments include Medical, Pharmacy, Optical, Dental, Behavioral, Community Health, Nutrition and Social Services. Lower Sioux Health Care Center is located on Res Hwy 3 just east of Jackpot Junction Casino and is open to the public. For more information or to schedule an appointment, call [507-967-8600](tel:507-967-8600). Pictured here are Health Care Center Administrator Dr. Darin Prescott and Receptionist, Scheduler, & Medical Records Officer Jenna Pendleton accepting the award from Chamber President Nicole Elzenga, and Secretary/Treasurer Bonnie Green

The mission of the Morton Area Chamber is to foster a strong, inviting community through supporting and attracting businesses, organizations and tourism.

The vision of the Morton Area Chamber is to be the leading resource that businesses and organizations partner with to create a healthy and vibrant community.

411 N Park Dr (Museum)

507-697-1884

mortonareachamber@gmail.com

Morton Area Chamber and Tourism Secretary Report from Jan 18, 2018

1. Called meeting to order at 12:05 at Museum. Present : Bonnie, Nicole, Sarah. Absent : Heather and Darin, Joseph
2. Agenda – No quorum
3. Secretary Report – No quorum
4. Treasurer Report – No quorum
5. Bonnie will call businesses to set up times to do First Dollar presentations.
6. Notification of info for the chamber should be **texted**, not emailed, in the future unless there are attachments.
7. Bonnie will contact Lisa about payments for the other grant re-imbusement requests.
8. Some discussion on memberships – who can we think of to approach to become members? Nicole will send out a letter of invitation.
9. Spring Garden Party is set for April 21, 2018 at the City Park in the teal colored building. Committee to get things set: Sarah, Nicole and Bonnie
10. Beneath the Village Wreath date change? Still waiting to hear back from the Firemen. Sarah has been working hard to get some talent lined up for entertainment while people are shopping the vendor booths. Suggestion to provide wreaths for member businesses for the holiday celebration.
11. Another discussion to add a board member – from Step Saver?, Altimate Medical?, Tony Mages?
12. Suggestion to host an event in May. A class? A mixer? A wine tasting?
13. Change the meeting date to the 3rd Thursday of the month.
14. Adjourned at 1:10

Respectfully submitted by Bonnie Green, Secretary

The mission of the Morton Area Chamber is to foster a strong, inviting community through supporting and attracting businesses, organizations and tourism.

The vision of the Morton Area Chamber is to be the leading resource that businesses and organizations partner with to create a healthy and vibrant community.

411 N Park Dr (Museum)

507-697-1884

mortonareachamber@gmail.com

Morton Area Chamber and Tourism

Secretary Report from Feb 26, 2018

Called meeting to order at 7:30 a.m. at Green LightHouse. Present : Bonnie, Nicole, Sarah, Heather, Joseph. Absent : Darin

Agenda –Added Mobil Unit Businesses discussion. Motion to accept Bonnie; 2nd Heather. Approved.

Secretary Report (Dec and Jan)– Motion to accept Sarah; 2nd Joseph. Approved.

Treasurer Report (Dec and Jan) – Motion to accept Heather; 2nd Sarah. Approved.

Membership update

Committee Updates

EMT Grant update – still waiting the last reimbursement

Spring Garden Party – April 21, 2018 in the park

Old Business

First Dollar of Profit awards – Bonnie get press releases to Heather for website.

Two press releases published – VantagePoint and Lower Sioux Health Care Center.

New Business

Mobil Unit businesses

City Council has an open hearing for an ordinance to monitor mobile unit business in Morton.

Chamber members should be on hand to voice our collective opinion in favor of business in Morton at the next Council meeting. Get on the agenda. Check into other city policies.

Chamber Meetings will be moved back to 3rd Thursday of the month at 7:30 a.m. now that Nicole is living closer to Morton. Have businesses host. March 15 at the Museum.

We will participate in the RRRSWA recycling contest. Joseph create a thing to put in the newsletters to encourage city residents to donate their aluminum cans to the Chamber.

Game Night in Morton? Suggestion to draw families of the community together.

We need the softball games back for July 4 celebration

Adjourned at 8:35

Board Meeting Dates: March 15, April 19, May 17, June 21, July 19, Aug 16, Sept 20, Oct 18, Nov 15, Dec 20

Meeting time is 7:30 a.m. Places to be determined.

Respectfully submitted by Bonnie Green, Secretary

Morton Area Chamber & Tourism Bureau Vendor Form

Please check the event you are submitting the vendor form for:

_____ **Spring Garden Party 04/21/2018** _____ **Beneath the Village Wreath**

Name of Company: _____

Name of Owner/Vendor: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Telephone: _____ Cell #: _____

Email Address: _____

Website: _____

Facebook: _____@_____

Goods or Services Description: _____

Have you participated at any other Morton Chamber Events? Yes or No

If yes which events: _____

No charge to be a vendor, supplied by Morton Chamber: (2) folding chairs and (1) 6' foot table. Please let us know if you need electricity.

Please send form via email to info@mortonareachamber.org or

Mail to Morton Area Chamber PO Box 316, Morton, MN 56270

Questions please call Nicole at 507.697.1884

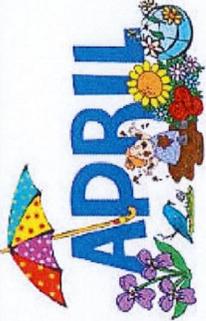
When promoting you are going to be at the event please use the following

#LetsGotoMorton!

Lutheran Social Service

APRIL 2017

Senior Nutrition Program

Monday, April 2		Tuesday, April 3		Wednesday, April 4		Thursday, April 5		Friday, April 6	
3 oz. Ham	3 oz. Liver or Pepper Steak	1/2 c. Mashed Potatoes/Gravy	1/2 c. Buttered Boiled Potatoes	1 oz. each Turkey, Ham, Cheese	1/2 c. Mashed Potatoes	3 oz. Roast Beef	1/2 c. Mashed Potatoes	4oz. Swedish Meatballs/Gravy	1/2 c. Paprika Potatoes
1/2 c. Corn	1/2 c. Peas	Bread/Margarine	Bread/Margarine	on 1 cup Lettuce/Salad Drsg.	1/2 c. Carrots	1/2 c. Carrots	Dinner Roll/Margarine	1/2 c Creamed Spinach	Bread/Margarine
Dessert	1/2 c. Apricots	8 oz. Low Fat Milk	8 oz. Low Fat Milk	Muffin/Marg./2"x2" Bar	2"x2" Pudding Dessert	2"x2" Pudding Dessert	2"x2" Pudding Dessert	1/2 c. Ice Cream	8 oz. Low Fat Milk
8 oz. Low Fat Milk	8 oz. Low Fat Milk			8 oz. Low Fat Milk	8 oz. Low Fat Milk	8 oz. Low Fat Milk	8 oz. Low Fat Milk	8 oz. Low Fat Milk	
Monday, April 9		Tuesday, April 10		Wednesday, April 11		Thursday, April 12		Friday, April 13	
6 oz. Chicken & Rice Casserole	3 oz. Roast Pork	1/2 c. Broccoli	1/2 c. Whole Potatoes	4 oz. Hamburger Gravy	5 oz. Oven Crispy Chicken	1/2 c. Sweet Potatoes	1/2 c. Mixed Vegetables	4 oz. Baked Fish/Tartar Sc	1/2 c. AuGratin Potatoes
1/2 c. Cole Slaw	1/2 c. Buttered Cabbage	Bread/Margarine	Bread/Margarine	1/2 c. Green Beans	Bread/Margarine	2"x2" Fruit Cobbler	2"x2" Fruit Cobbler	1/2 c. California Blend Veg	Bread/Margarine
1/2 c. Pudding	1/2 c. Rosy Applesauce	8 oz. Low Fat Milk	8 oz. Low Fat Milk	1/2 c. Pears	1/2 c. Pears	8 oz. Low Fat Milk	8 oz. Low Fat Milk	2"x2" Fruit Cobbler	8 oz. Low Fat Milk
8 oz. Low Fat Milk	8 oz. Low Fat Milk			8 oz. Low Fat Milk	8 oz. Low Fat Milk			8 oz. Low Fat Milk	
Monday, April 16		Tuesday, April 17		Wednesday, April 18		Thursday, April 19		Friday, April 20	
3 oz. Swiss Steak	3 oz. Roast Turkey	1/2 c. Mashed Potatoes	1/2 c. Mashed Potatoes	8 oz. Chicken Salad	4 oz. Pork Chop/Gravy	1/2c Whole Potatoes	1/2 c. Green Bean Bake	6 oz. Lasagna	1/2 c. Country Blend Veget.
1/2 c. Corn	1/2 c. Carrots	Bread/Margarine	Bread/Margarine	1/2 c. Marinated Veg Salad	Margarine	Dinner Roll/Margarine	Dinner Roll/Margarine	1/2 c. Lettuce Salad/Drsg	Garlic Bread/Margarine
1/2 c. Pineapple	2"x2" Fruit Shortcake	8 oz. Low Fat Milk	8 oz. Low Fat Milk	2"x2" Blondie Bar	2"x2" Blondie Bar	2"x2" Fruit Crisp	2"x2" Fruit Crisp	2"x2" Bar	2"x2" Bar
8 oz. Low Fat Milk	8 oz. Low Fat Milk			8 oz. Low Fat Milk	8 oz. Low Fat Milk	8 oz. Low Fat Milk	8 oz. Low Fat Milk	8 oz. Low Fat Milk	8 oz. Low Fat Milk
Monday, April 23		Tuesday, April 24		Wednesday, April 25		Thursday, April 26		Friday, April 27	
6 oz. Chicken Tetraxini	4 oz. Lemon Pepper Fish	1/2 c. Broccoli	1 med. Baked Potato/Sr. Crm.	6 oz. Sweet & Sour Pork	1/2c. Rice	4 oz. Meatballs/Gravy	1/2 c. Mashed Potatoes	5 oz. Baked Chicken	1/2 c. Potato Salad
1/2 c. Lettuce/Drsg.	1/2 c. Creamed Peas	Bread/Margarine	Bread/Margarine	1/2 c. Oriental Vegetables	1/2 c. Fruit	1/2 c. Beets	1/2 c. Beets	1/2 c. Mixed Vegetables	Bread/Margarine
1/2 c. Tropical Fruit	1/8 Slice Pie	8 oz. Low Fat Milk	8 oz. Low Fat Milk	2"x2" Gelatin/Wh. Topping	2"x2" Gelatin/Wh. Topping	2"x2" Angel Food Cake w/Fruit Sc	2"x2" Angel Food Cake w/Fruit Sc	1/2 c. Fresh Melon Cubes	8 oz. Low Fat Milk
8 oz. Low Fat Milk	8 oz. Low Fat Milk			8 oz. Low Fat Milk	8 oz. Low Fat Milk	8 oz. Low Fat Milk	8 oz. Low Fat Milk	8 oz. Low Fat Milk	
Monday, April 30		Tuesday, April 30		Wednesday, April 30		Thursday, April 30		Friday, April 30	
3 oz. Hamburger	3 oz. Hamburger	1/2 c. Oven Brown Potatoes	1/2 c. Oven Brown Potatoes			Supplemental Nutrition Assistance Program (SNAP or EBT/Food Stamps) payment is accepted in lieu of donation. Contact Site Manager for more information.		Call Morton Sr. Center 507-697-6112 One day in advance to reserve your meal	
1/2 c. Creamed Corn	1/2 c. Creamed Corn	1/2 c. Rhubarb Sauce	1/2 c. Rhubarb Sauce						
8 oz. Low Fat Milk	8 oz. Low Fat Milk								

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Herbed Turkey Breasts

Ingredients

- 1 can (14-1/2 ounces) chicken broth
- 1/2 cup lemon juice
- 1/4 cup packed brown sugar
- 1/4 cup fresh sage
- 1/4 cup fresh thyme leaves
- 1/4 cup lime juice
- 1/4 cup cider vinegar
- 1/4 cup olive oil
- 1 envelope onion soup mix
- 2 tablespoons Dijon mustard
- 1 tablespoon minced fresh marjoram
- 1-1/2 teaspoons paprika
- 1 teaspoon garlic powder
- 1 teaspoon pepper
- 1/2 teaspoon salt
- 2 boneless skinless turkey breast halves (2 pounds each)

Directions

- **1.** In a blender, process the first 15 ingredients until blended. Pour marinade into a large resealable plastic bag; add the turkey. Seal bag and turn to coat; refrigerate for 8 hours or overnight.
- **2.** Transfer turkey and marinade to a 5-qt. slow cooker. Cover and cook on high for 3-1/2 to 4-1/2 hours or until a thermometer reads 165°.

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